# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре  | Grant Element Title                     | Grant Sponsor                        | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|-------|---|--------------------------------------|--------------|--------|------------------|------------|-------------------|
| ADI                   | DISON |   |                                      |              |        |                  |            |                   |
| 11 - XXX              | D     | BRISTOL MEMORIAL PARK                   | TOWN OF BRISTOL                      | \$1,722.95   | C      | 4/2/1966         | 6/30/1971  | 1                 |
| 18 - XXX              | Α     | BUTTON POINT                            | DEPT. OF FORESTS, PARKS & RECREATION | \$28,280.00  | C      | 6/9/1966         | 2/28/1967  | 1                 |
| 23 - XXX              | D     | VERGENNES PARK SWIMMING POOL            | CITY OF VERGENNES                    | \$32,629.31  | C      | 5/26/1966        | 8/30/1967  | 1                 |
| 31 - XXX              | Α     | WEYBRIDGE CAVE                          | DEPT. OF FORESTS, PARKS & RECREATION | \$9,393.00   | C      | 9/16/1966        | 1/1/1967   | 1                 |
| 43 - XXX              | D     | VERGENNES POOL BATHHOUSE                | CITY OF VERGENNES                    | \$10,215.75  | C      | 8/3/1967         | 11/15/1967 | 1                 |
| 65 - XXX              | A     | CHIMNEY POINT                           | DEPT. OF FORESTS, PARKS & RECREATION | \$20,200.00  | C      | 6/14/1968        | 9/1/1968   | 1                 |
| 69 - XXX              | D     | MIDDLEBURY RECREATION AREA              | TOWN OF MIDDLEBURY                   | \$55,969.22  | C      | 12/11/1968       | 6/30/1973  | 1                 |
| 70 - XXX              | Α     | SHIN ISLAND                             | DEPT. OF FORESTS, PARKS & RECREATION | \$2,550.00   | C      | 10/17/1968       | 3/30/1969  | 10                |
| 99 - XXX              | D     | BUTTON BAY STATE PICNIC AREA            | DEPT. OF FORESTS, PARKS & RECREATION | \$42,605.05  | C      | 10/30/1970       | 12/31/1974 | 10                |
| 109 - XXX             | A     | D.A.R. STATE PARK                       | STATE OF VERMONT                     | \$3,937.50   | C      | 9/8/1971         | 6/30/1972  | 1                 |
| 139 - XXX             | D     | BUTTON BAY SPRAY IRRIGATION             | DEPT. OF FORESTS, PARKS & RECREATION | \$15,564.45  | C      | 4/13/1972        | 12/31/1974 | 1                 |
| 148 - XXX             | D     | VERGENNES MULTI-PURPOSE REC. AREA       | CITY OF VERGENNES                    | \$14,665.51  | C      | 9/28/1972        | 12/31/1975 | 1                 |
| 155 - XXX             | D     | MIDDLEBURY - CANNON PARK<br>DEVELOPMENT | TOWN OF MIDDLEBURY                   | \$3,424.15   | C      | 9/8/1972         | 12/31/1973 | 1                 |
| 180 - XXX             | A     | MONKTON                                 | TOWN OF MONKTON                      | \$1,700.00   | C      | 9/27/1973        | 12/31/1975 | 1                 |
| 201 - XXX             | D     | MONKTON RECREATION DEV.                 | TOWN OF MONKTON                      | \$2,500.00   | C      | 8/6/1974         | 12/31/1976 | 1                 |
| 207 - XXX             | D     | BRIDPORT MULTI-PURPOSE COURT            | TOWN OF BRIDPORT                     | \$5,851.00   | C      | 2/4/1975         | 12/31/1976 | 1                 |
| 208 - XXX             | D     | MIDDLEBURY MULT, PURPOSE COURT          | TOWN OF MIDDLEBURY                   | \$9,687.33   | C      | 12/19/1974       | 12/31/1978 | 1                 |
| 244 - XXX             | R     | MIDDLEBURY LIGHTED ATHLETIC FIELDS      | TOWN OF MIDDLEBURY                   | \$28,639.40  | C      | 7/26/1976        | 12/31/1978 | 1                 |
| 247 - XXX             | Α     | KINGSLAND BAY ACQUISTION                | DEPT, OF ENVIRONMENTAL CONSERVATION  | \$436,159.39 | C      | 9/17/1976        | 12/31/1979 | 1                 |
| 263 - XXX             | D     | BRISTOL TENNIS COURTS/SKATING RINK      | TOWN OF BRISTOL                      | \$24,477.52  | C      | 8/17/1977        | 12/31/1979 | 1                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре  | Grant Element Title                                 | Grant Sponsor                           | Amount      | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|-------|---|---|-------------|--------|------------------|------------|-------------------|
| ADD                   | DISON |   |   |             |        |                  |            |                   |
| 285 - XXX             | D     | VERGENNES RECREATION PARK<br>DEVELOPMEN             | CITY OF VERGENNES                       | \$26,416.50 | Ç/     | 4/14/1978        | 12/31/1981 | 1                 |
| 294 - XXX             | R     | MIDDLEBURY M/P AREA IMPROVEMENTS                    | TOWN OF MIDDLEBURY                      | \$28,390.43 | C      | 6/16/1978        | 12/31/1983 | 1                 |
| 314 - XXX             | D     | MIDDLEBURY COURT STREET PARK IMPROVE                | TOWN OF MIDDLEBURY                      | \$19,650.04 | C      | 5/1/1979         | 12/31/1983 | 1                 |
| 357 - XXX             | D     | VERGENNES FALLS PARK                                | CITY OF VERGENNES                       | \$44,295.76 | C      | 7/26/1984        | 12/31/1987 | 1                 |
| 378 - XXX             | D     | MIDDLEBURY COURT STREET IMPROVEMENTS                | TOWN OF MIDDLEBURY                      | \$24,099.50 | C      | 4/5/1984         | 12/31/1988 | 1                 |
| 381 - XXX             | D     | ORWELL SCHOOL MULTIPURPOSE                          | ORWELL SCHOOL BD.                       | \$12,082.25 | C      | 4/10/1984        | 12/31/1988 | 1                 |
| 382 - XXX             | R     | TETREAULT DAM RENOVATION                            | DEPT. OF ENVIRONMENTAL CONSERVATION     | \$14,990.07 | C      | 4/10/1984        | 12/31/1988 | 1                 |
| 397 - XXX             | R     | LARABEE'S POINT FISHING ACCESS-SHORE                | DEPT. OF ENVIRONMENTAL CONSERVATION     | \$19,138.79 | C      | 7/6/1984         | 12/31/1988 | <b>[1</b> ]       |
| 406 - XXX             | D     | BUTTON BAY SWIMMING FACILITY                        | DEPT. OF ENVIRONMENTAL CONSERVATION     | \$69,602.90 | C      | 9/25/1984        | 12/31/1988 | 1                 |
| 411 - XXX             | D     | VERGENNES BATHHOUSE RECONSTRUCTION                  | VERGENNES GRADED SCHOOL DIST.           | \$37,771.62 | C      | 5/2/1985         | 12/31/1988 | 1                 |
| 474 - XXX             | R     | D.A.R. STATE PARK SEWER SYSTEM                      | DEPT. OF FORESTS, PARKS & RECREATION    | \$33,552.95 | C      | 7/18/1989        | 12/31/1992 | 1                 |
| 512 - XXX             | D     | WASHINGTON CARPENTER PARK DEV.                      | TOWN OF WASHINGTON                      | \$27,877.97 | C      | 2/22/1995        | 12/31/1997 | 0                 |
| 514 - XXX             | R     | MIDDLEBURY REC PARK WARMING HUT RECN                | TOWN OF MIDDLEBURY SCHOOL DIST.         | \$48,185.00 | C      | 11/9/1995        | 12/31/1997 | 1                 |
| 522 - XXX             | R     | BRISTOL RECREATION PARK EXPANSION                   | TOWN OF BRISTOL                         | \$45,000.00 | C ·    | 5/16/2001        | 12/31/2002 | 1                 |
| 532 - XXX             | R     | Middlebury Recreation Tot Playground<br>Replacement | Middlebury ID#4 School District         | \$4,450.35  | C      | 11/19/2001       | 12/31/2003 | 1                 |
| 533 - XXX             | D     | Bristol Recreation Ice Rink Development Phase 2     | Town of Bristol                         | \$25,917.00 | C      | 1/23/2002        | 12/31/2003 | 1                 |
| 566 - XXX             | R     | Kingsland Bay SP Farmhouse Sewage Project           | Vermont Dept. of Forests, & Dept. Parks | \$22,029.49 | C      | 9/8/2003         | 12/31/2005 | 0                 |
| 577 - XXX             | D     | Vergennes Skate Park                                | Vergennes Independent District          | \$21,475.00 | C      | 7/12/2004        | 12/31/2009 | 1                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type  | Grant Element Title                              | Grant Sponsor                                   | Amount         | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|-------|--|---|----------------|--------|------------------|------------|-------------------|
| ADI                   | DISON |  |   |                |        |                  |            |                   |
| 588 - XXX             | D     | Middlebury - Harold Curtis Park Playground       | Town of Middlebury                              | \$25,000.00    | C      | 7/15/2005        | 12/31/2009 | 1                 |
| 599 - XXX             | D     | Morse Park Playing Fields                        | Town of Monkton                                 | \$37,028.00    | C      | 12/5/2005        | 12/31/2007 | 1                 |
| 606 - XXX             | D     | New Haven Community Playground & Athletic Fields | City of New Haven                               | \$44,558.00    | C      | 8/30/2006        | 12/31/2010 | 1                 |
| 613 - XXX             | R     | Button Bay State Park Pool Replacement           | State of Vermont, Dept. of Parks and Recreation | \$237,500.00   | C      | 7/30/2008        | 6/30/2012  | 0                 |
| 614 - XXX             | D     | Ferrisburg Community Recreation Park             | Town of Ferrisburg                              | \$27,578.64    | C      | 7/2/2009         | 6/30/2012  | 0                 |
| G-                    |       |  | ADDISON County Total:                           | \$1,646,761.79 |        | County Count:    | 4          | 3                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре   | Grant Element Title                  | Grant Sponsor                        | Amount       | Status           | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|--------------------------------------|--------------------------------------|--------------|------------------|------------------|------------|-------------------|
| BEN                   | NINGTO | ON                                   |                                      |              |                  |                  |            |                   |
| 28 - XXX              | Α      | BATTENKILL RIVER ACQ.                | DEPT. OF FISH & GAME                 | \$4,942.94   | C                | 10/5/1966        | 12/31/1972 | 1                 |
| 47 - XXX              | D      | WOODFORD CAMPGROUND                  | DEPT. OF FORESTS, PARKS & RECREATION | \$42,802.79  | $\boldsymbol{C}$ | 12/6/1967        | 12/6/1969  | 1                 |
| 75 - XXX              | D      | ADAMS RESERVOIR                      | DEPT. OF WATER RESOURCES             | \$13,079.27  | C                | 1/10/1969        | 10/1/1970  | 11                |
| 86 - XXX              | D      | BENNINGTON PARK DEVELOPMENT          | TOWN OF BENNINGTON                   | \$73,767.57  | C                | 9/12/1969        | 12/31/1970 | 1                 |
| 108 - XXX             | Α      | MANCHESTER ACQUISITION               | TOWN OF MANCHESTER                   | \$50,000.00  | C                | 11/18/1971       | 12/31/1972 | 1                 |
| 118 - XXX             | Α      | TOWN OF BENNINGTON                   | TOWN OF BENNINGTON                   | \$15,000.00  | C                | 9/14/1971        | 6/30/1972  | 10                |
| 123 - XXX             | D      | WOODFORD STATE PARK CAMPING AREA     | DEPT. OF FORESTS, PARKS & RECREATION | \$15,782.26  | C                | 9/28/1971        | 12/31/1972 | 0                 |
| 141 - XXX             | D      | BENNINGTON MULTI-PURPOSE RECREATION  | TOWN OF BENNINGTON                   | \$7,500.00   | C                | 7/25/1972        | 6/30/1974  | 10                |
| 143 - XXX             | Α      | ARLINGTON PARK ACQUISITION           | TOWN OF ARLINGTON                    | \$16,000.00  | C                | 8/4/1972         | 6/30/1973  | i                 |
| 170 - XXX             | D      | VILLAGE PARK                         | VILLAGE OF NORTH BENNINGTON          | \$25,084.31  | C                | 9/6/1973         | 12/31/1977 | 1                 |
| 176 - XXX             | D      | WILLOW PARK                          | TOWN OF BENNINGTON                   | \$93,308.40  | C                | 10/3/1973        | 12/31/1980 | 1                 |
| 177 - XXX             | D      | MANCHESTER-POOL BATHHOUSE ETC.       | TOWN OF MANCHESTER                   | \$150,407.11 | C                | 10/5/1973        | 12/31/1977 | 1                 |
| 190 - XXX             | D      | STAMFORD MIP COURT AREA              | TOWN OF STAMFORD                     | \$7,230.00   | C                | 2/19/1974        | 12/31/1976 | 1                 |
| 198 - XXX             | D      | ARLINGTON RECREATION AREA DEVELOPMEN | TOWN OF ARLINGTON                    | \$90,660.61  | C                | 8/8/1974         | 12/31/1979 | 1                 |
| 231 - XXX             | D      | BENNINGTON MEMORIAL PARK             | TOWN OF BENNINGTON                   | \$43,676.94  | C                | 3/9/1976         | 12/31/1977 | 1                 |
| 236 - XXX             | C      | SHAFTSBURY S.P. DEVELOPMENT          | DEPT. OF FORESTS, PARKS & RECREATION | \$259,537.31 | C                | 5/17/1976        | 12/31/1982 | 1                 |
| 279 - XXX             | D      | MANCHESTER RECREATION FACILITIES     | TOWN OF MANCHESTER                   | \$65,001.70  | C                | 3/17/1978        | 12/31/1982 | 1                 |
| 310 - XXX             | C      | LAKE PARAN DAM - BENNINGTON          | AGENCY OF TRANSPORTATION             | \$596,013.24 | C                | 4/11/1979        | 12/31/1983 | 1                 |
| 316 - XXX             | D      | SW VT SUPERV UNI SCH DIST BENNINGTON | SW VT SUPERVISORY UNION              | \$33,086.54  | C                | 6/7/1979         | 12/31/1983 | 1                 |
| 322 - XXX             | D      | BENNINGTON - LAKE PARAN REC AREA DEV | TOWN OF BENNINGTON                   | \$40,624.33  | C                | 9/17/1979        | 12/31/1983 | 1                 |
| 325 - C               | D      | VERMONT FY 80 CONSOLIDATED GRANT     | TOWN OF BENNINGTON                   | \$49,180.30  | C                | 3/28/1980        | 12/31/1984 | 1                 |

# **Detailed Listing of Grants Grouped by County**

Today's Date: 7/15/2015

VERMONT - 50

| Grant ID &<br>Element | Type   | Grant Element Title                  | Grant Sponsor  | Amount       | Status       | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|--------------------------------------|--|--------------|--------------|------------------|------------|-------------------|
| BEN                   | NNINGT | ON                                   |  |              |              |                  |            |                   |
| 325 - I               | C      | VERMONT FY 80 CONSOLIDATED GRANT     | TOWN OF SHAFTSBURY   | \$91,842.55  | C            | 3/28/1980        | 12/31/1984 | 1                 |
| 325 - R               | D      | VERMONT FY 80 CONSOLIDATED GRANT     | SW VT SUPERVISORY UNION  | \$68,205.24  | C            | 3/28/1980        | 12/31/1984 | 1                 |
| 328 - P               | D      | VERMONT FY81 CONSOLIDATED GRANT      | SW VT SUPERVISORY UNION  | \$22,079.90  | C            | 8/31/1981        | 12/31/1985 | 1                 |
| 328 - Q               | D      | VERMONT FY81 CONSOLIDATED GRANT      | TOWN OF BENNINGTON   | \$16,764.18  | C            | 8/31/1981        | 12/31/1985 | 1                 |
| 328 - R               | D      | VERMONT FY81 CONSOLIDATED GRANT      | MT. ANTHONY HIGH SCHOOL  | \$38,360.00  | C            | 8/31/1981        | 12/31/1985 | 1                 |
| 328 - U               | D      | VERMONT FY81 CONSOLIDATED GRANT      | TOWN OF SHAFTSBURY   | \$29,224.61  | C            | 8/31/1981        | 12/31/1985 | 1                 |
| 344 - XXX             | R      | SHAFTSBURY DAM AND ACQUISITION STRUC | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$45,715.77  | C            | 9/15/1981        | 12/31/1985 | 1                 |
| 352 - XXX             | D      | SHAFTSBURY RECREATION PATH           | TOWN OF SHAFTSBURY   | \$5,556.94   | C            | 7/8/1983         | 12/31/1987 | 1                 |
| 355 - XXX             | R      | SW VERMONT SUPERVISORY UNION - MT. A | SW VT SUPERVISORY UNION  | \$42,169.92  | C            | 7/26/1983        | 12/31/1987 | 1                 |
| 361 - XXX             | R      | BENNINGTON HATCHERY SOUTH STREAM DAM | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$17,519.48  | C            | 8/24/1983        | 8/31/1984  | 1                 |
| 373 - XXX             | D      | MT. ANTHONY M/P FIELD                | SW VT SUPERVISORY UNION  | \$49,519.13  | C            | 3/20/1984        | 12/31/1988 | 1                 |
| 374 - XXX             | D      | N. BENNINGTON - NORSHARF & WELLINGS  | VILLAGE OF NORTH BENNINGTON  | \$39,132.01  | C            | 3/27/1984        | 12/31/1989 | 1                 |
| 408 - XXX             | D      | POWNAL SCHOOL DISTRICT COURT AREAS   | POWNAL SCHOOL DIST.  | \$28,372.89  | $\mathbf{c}$ | 4/11/1985        | 12/31/1988 | 1                 |
| 583 - XXX             | R      | Woodford State Park Toilet Facility  | Department of Forest, Parks & Depart | \$175,000.00 | C            | 2/22/2005        | 6/30/2012  | 1                 |
|                       |        |                                      |  |              |              |                  |            |                   |

BENNINGTON County Total: \$2,362,148.24 County Count: 35

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type  | Grant Element Title            | Grant Sponsor                          | Amount       | Status              | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|-------|--------------------------------|--|--------------|---------------------|------------------|------------|-------------------|
| CAI                   | EDONL | A                              |  |              |                     |                  |            |                   |
| 1 - XXX               | Α     | LEVI POND                      | DEPT. OF FISH & GAME                   | \$7,827.50   | C                   | 12/27/1965       | 10/15/1966 | 1                 |
| 2 - XXX               | Α     | JEWETT POND                    | DEPT, OF FISH & GAME                   | \$7,575.00   | C                   | 12/27/1965       | 7/1/1967   | 1                 |
| 4 - XXX               | C     | GROTON POND                    | DEPT. OF WATER RESOURCES               | \$21,965.43  | C                   | 4/15/1966        | 11/30/1966 | 1                 |
| 10 - XXX              | D     | MACKVILLE POND                 | TOWN OF HARDWICK                       | \$1,182.03   | $\mathbf{C}^{\vee}$ | 2/11/1966        | 5/30/1968  | 1                 |
| 34 - XXX              | Α     | JEWETT POND EXPANSION          | DEPT. OF FORESTS, PARKS & RECREATION   | \$28,484.53  | C                   | 8/1/1966         | 12/31/1973 | 1                 |
| 55 - XXX              | Α     | SEYON TROUT RANCH              | DEPT. OF FORESTS, PARKS & RECREATION   | \$126,250.00 | C                   | 10/5/1967        | 12/1/1967  | 1                 |
| 71 - XXX              | Α     | WILLOUGHBY LAKE                | DEPT. OF FORESTS, PARKS & RECREATION   | \$153,000.00 | C                   | 11/27/1968       | 6/30/1969  | 1                 |
| 79 - XXX              | Α     | BLAKE POND ACQUISITION         | DEPT. OF FORESTS, PARKS & RECREATION   | \$12,750.00  | C                   | 3/13/1969        | 12/31/1969 | î                 |
| 80 - XXX              | Α     | LYNDONVILLE PARK ACQUISITION   | TOWN OF LYNDONVILLE                    | \$5,916.00   | C                   | 6/30/1969        | 6/30/1970  | î                 |
| 91 - XXX              | A     | HATFIELD-GROTON STATE FOREST   | DEPT. OF FORESTS, PARKS & RECREATION   | \$3,952.88   | C                   | 3/24/1970        | 12/31/1970 | 1                 |
| 92 - XXX              | D     | HARVEY'S LAKE DAM CONSTRUCTION | TOWN OF BARNET                         | \$31,621.29  | C                   | 5/26/1970        | 12/31/1971 | 1                 |
| 103 - XXX             | A     | DUCK POND                      | DEPT. OF NATURAL RESOURCES             | \$14,002.20  | C                   | 12/17/1970       | 12/31/1971 | 1                 |
| 110 - XXX             | Α     | HARVEY'S LAKE ACQUISITION      | TOWN OF BARNET                         | \$22,500.00  | C                   | 9/24/1971        | 6/30/1972  | 1                 |
| 125 - XXX             | D     | LYNDON REC. AREA DEV.          | TOWN OF LYNDON                         | \$9,782.57   | C                   | 1/7/1972         | 6/30/1973  | 1                 |
| 130 - XXX             | Α     | STEAM MILL BROOK TRACT ACQ     | DEPT. OF FISH & GAME                   | \$375,681.07 | C                   | 11/24/1971       | 12/31/1974 | 1                 |
| 138 - XXX             | D     | DANVILLE RECREATION CENTER     | TOWN OF DANVILLE                       | \$6,676.29   | C                   | 3/22/1972        | 12/31/1974 | 1                 |
| 144 - XXX             | D     | ST. JOHNSBURY TENNIS COURTS    | TOWN OF ST. JOHNSBURY                  | \$8,637.00   | C                   | 7/25/1972        | 12/31/1973 | 1                 |
| 193 - XXX             | A     | BUTTERFIELD MT ACQ.            | DEPT. OF ENVIRONMENTAL CONSERVATION    | \$226,522.35 | C                   | 6/26/1974        | 12/31/1975 | 1                 |
| 205 - XXX             | D     | WEST BURKE VILLAGE PARK        | VILLAGE OF WEST BURKE                  | \$3,190.57   | C                   | 9/6/1974         | 12/31/1976 | 1                 |
| 215 - XXX             | Α     | GROTON FOREST ADDITION         | DEPT. OF ENVIRONMENTAL<br>CONSERVATION | \$44,155.80  | C                   | 1/3/1975         | 12/31/1976 | 1                 |
| 230 - XXX             | D     | LYNDON ICE ARENA               | TOWN OF LYNDON                         | \$294,205.21 | C                   | 2/25/1976        | 12/31/1980 | 1                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type   | Grant Element Title                  | Grant Sponsor                        | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|--------------------------------------|--------------------------------------|--------------|--------|------------------|------------|-------------------|
| CAI                   | LEDONL | A                                    |                                      |              |        |                  |            |                   |
| 241 - XXX             | D      | ST. JOHNSBURY MINI PARK              | TOWN OF ST. JOHNSBURY                | \$2,087.53   | C      | 6/10/1976        | 12/31/1978 | 1                 |
| 265 - XXX             | D      | RUTLAND TOWN-DEWEY FIELD PLAYGROUND  | TOWN OF RUTLAND                      | \$53,728.88  | C      | 9/23/1977        | 12/31/1980 | 1                 |
| 278 - XXX             | D      | HARVEYS LAKE BEACH PICNIC AREA       | TOWN OF BARNET                       | \$5,327.28   | C      | 3/9/1978         | 12/31/1980 | 1                 |
| 293 - XXX             | Α      | GOODWIN ACQUISITION                  | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$21,703.69  | C      | 6/7/1978         | 12/31/1980 | 1                 |
| 296 - XXX             | D      | STANNARD-ORCUTT PARK DEV.            | TOWN OF STANNARD                     | \$6,394.77   | C      | 6/22/1978        | 9/30/1984  | 1                 |
| 307 - XXX             | Α      | GROTON STATE FOREST, MUD POND ACQUIS | DEPT. OF FORESTS, PARKS & RECREATION | \$6,567.38   | C      | 4/5/1979         | 12/31/1984 | 1                 |
| 313 - XXX             | D      | RYEGATE MILLS MEMORIAL FIELD DEV.    | TOWN OF RYEGATE                      | \$29,291.48  | C      | 4/26/1979        | 12/31/1983 | 1                 |
| 317 - XXX             | Α      | GROTON STATE FOREST - OLSEN/HARRINGT | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$53,088.89  | C      | 7/6/1979         | 12/31/1983 | 1                 |
| 325 - A               | D      | VERMONT FY 80 CONSOLIDATED GRANT     | TOWN OF BARNET                       | \$17,806.29  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 325 - G               | R      | VERMONT FY 80 CONSOLIDATED GRANT     | TOWN OF BETHEL                       | \$55,025.72  | C      | 3/28/1980        | 12/31/1984 | 0                 |
| 343 - XXX             | D      | RICKER CAMPGROUND ENTRANCE & CONTACT | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$14,687.88  | C      | 9/15/1981        | 12/31/1985 | 1/                |
| 350 - XXX             | R      | SEWER SYSTEM REPLACEMENT, GROTON     | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$29,884.57  | C      | 5/17/1983        | 9/15/1984  | 1                 |
| 383 - XXX             | D      | HAZEN UNION SCHOOL TENNIS COURTS     | HAZEN UNION SCHOOL                   | \$18,837.50  | C      | 4/17/1984        | 12/31/1988 | 1                 |
| 388 - XXX             | R      | BOULDER BEACH BATHHOUSE RECONS.      | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$54,860.60  | C      | 4/30/1984        | 12/31/1988 | 1                 |
| 399 - XXX             | D      | TICKLENAKED POND ACCESS IMPROVEMENTS | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$3,608.97   | C      | 7/17/1984        | 12/31/1988 | 1                 |
| 407 - XXX             | D      | LYNDONVILLE SWIMMING POOL            | TOWN OF LYNDONVILLE                  | \$168,798.44 | C      | 4/11/1985        | 12/31/1989 | 1                 |
| 413 - XXX             | R      | LAKE GROTON DAM REPAIR               | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$5,830.06   | C      | 5/23/1985        | 12/31/1988 | 1                 |

# **Detailed Listing of Grants Grouped by County**

Today's Date: 7/15/2015

VERMONT - 50

| Grant ID &<br>Element | Type  | Grant Element Title                            | Grant Sponsor                        | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|-------|--|--------------------------------------|--------------|--------|------------------|------------|-------------------|
| CAL                   | EDONL | A.   |                                      |              |        |                  |            |                   |
| 415 - XXX             | R     | COLES POND DAM REPAIR                          | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$5,082.10   | C      | 5/23/1985        | 12/31/1988 | 1                 |
| 449 - XXX             | D     | SLEEPING SENTINEL PARK DEVLPT.                 | TOWN OF GROTON                       | \$31,646.97  | C      | 6/30/1987        | 12/31/1989 | 1                 |
| 461 - XXX             | D     | ST. JOHNSBURY WESTERN AVE. COMM. PK.           | ST. JOHNSBURY SCHOOL DIST.           | \$32,629.77  | C      | 9/8/1988         | 12/31/1991 | 1                 |
| 466 - XXX             | R     | SEYON POND DAM REPAIR                          | DEPT. OF FORESTS, PARKS & RECREATION | \$20,385.39  | C      | 4/17/1989        | 12/31/1992 | 1                 |
| 496 - XXX             | D     | H.G. DARLING MEMORIAL PARK DEV.                | TOWN OF EAST BURKE                   | \$28,375.00  | C      | 6/23/1992        | 12/31/1994 | 1                 |
| 535 - XXX             | D     | Barnet Harvey's Lake Beach                     | Town of Barnet                       | \$4,960.00   | C      | 5/9/2002         | 12/31/2003 | 0                 |
| 538 - XXX             | D     | Danville School Playground Replacement Project | Town of Danville                     | \$34,920.61  | C      | 8/27/2002        | 12/31/2005 | 0                 |
| 595 - XXX             | D     | Lyndon Town School Playground Project          | Lyndon Town School                   | \$43,791.00  | C      | 7/21/2005        | 12/31/2007 | 0                 |
| 600 - XXX             | D     | Groton State Forest Ricker Pond Water System   | VT Forests, Parks & Amp; Recreation  | \$65,000.00  | C      | 12/19/2005       | 6/30/2012  | 1                 |
| 602 - XXX             | D     | Groton State Forest Stillwater Campground      | FPR                                  | \$103,000.00 | C      | 12/5/2005        | 12/31/2009 | 0                 |
| 612 - XXX             | R     | Waterford Elementary School Playground         | Waterford Elementary School          | \$19,000.00  | C      | 9/13/2007        | 12/31/2009 | 1                 |
| 622 - XXX             | D     | Newark Street Playground                       | Town of Newark                       | \$20,000.00  | C      | 2/10/2011        | 6/30/2012  | 0                 |
| 628 - XXX             | D     | Lyndon Skate Park                              | Town of Lyndon                       | \$32,220.00  | C      | 2/14/2011        | 12/31/2011 | 0                 |

CALEDONIA County Total: \$2,394,418.49 County Count: 51

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type   | Grant Element Title                  | Grant Sponsor                        | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|--------------------------------------|--------------------------------------|--------------|--------|------------------|------------|-------------------|
| CHI                   | ΓΤΕΝDΙ | EN                                   |                                      |              |        |                  |            |                   |
| 12 - XXX              | Α      | BURLINGTON MUNICIPAL PIER            | CITY OF BURLINGTON                   | \$5,353.00   | C      | 4/2/1966         | 4/2/1968   | 1                 |
| 24 - XXX              | D      | BURLINGTON FAMILY CAMPSITE           | CITY OF BURLINGTON                   | \$9,090.00   | C      | 7/11/1966        | 1/1/1967   | 1                 |
| 32 - XXX              | D      | PERKINS MUNICIPAL PIER               | CITY OF BURLINGTON                   | \$27,662.13  | C      | 11/3/1966        | 12/30/1967 | 1                 |
| 56 - XXX              | Α      | CAMEL'S HUMP ACQUISITION             | DEPT. OF FORESTS, PARKS & RECREATION | \$25,755.00  | C      | 9/26/1967        | 11/1/1967  | 1                 |
| 57 - XXX              | D      | ETHAN ALLEN AND SOUTH PARK           | CITY OF BURLINGTON                   | \$49,706.06  | C      | 5/20/1969        | 7/1/1970   | 1                 |
| 64 - XXX              | D      | MILES POND                           | DEPT. OF WATER RESOURCES             | \$40,306.41  | C      | 6/25/1968        | 9/1/1970   | 1                 |
| 66 - XXX              | Α      | COLCHESTER ACQ.                      | TOWN OF COLCHESTER                   | \$73,223.18  | C      | 8/7/1968         | 9/1/1968   | 1                 |
| 68 - XXX              | Α      | CAMEL'S HUMP STATE PARK              | DEPT. OF FORESTS, PARKS & RECREATION | \$51,000.00  | C      | 8/29/1968        | 11/3/1968  | î                 |
| 87 - XXX              | D      | UNDERHILL GROUP CAMPING AREA         | DEPT. OF FORESTS, PARKS & RECREATION | \$9,392.85   | C      | 2/12/1970        | 12/31/1974 | Ĩ                 |
| 89 - XXX              | D      | SANDBAR STATE PARK EXPANSION         | DEPT. OF FORESTS, PARKS & RECREATION | \$115,490.21 | C      | 3/31/1970        | 12/31/1974 | 1                 |
| 93 - XXX              | Α      | CLIFFSIDE ACQ.                       | CITY OF BURLINGTON                   | \$119,278.00 | C      | 9/4/1970         | 6/30/1971  | 1                 |
| 94 - XXX              | A      | LAKESHORE ACQUISITION                | TOWN OF CHARLOTTE                    | \$20,744.00  | C      | 8/14/1970        | 6/30/1971  | 1                 |
| 95 - XXX              | Α      | SOUTH BURLINGTON RED ROCKS ACQ.      | CITY OF SOUTH BURLINGTON             | \$207,440.00 | C      | 9/9/1970         | 6/30/1971  | 1                 |
| 105 - XXX             | D      | WINOOSKI HOCKEY RINK                 | CITY OF WINOOSKI                     | \$1,500.00   | C      | 10/4/1971        | 12/31/1972 | 1                 |
| 116 - XXX             | D      | BURLINGTON - CLIFFSIDE PARK DEV.     | CITY OF BURLINGTON                   | \$22,500.00  | C      | 10/4/1971        | 12/31/1972 | 1                 |
| 119 - XXX             | D      | RED ROCKS DEVELOPMENT                | CITY OF SOUTH BURLINGTON             | \$106,635.06 | C      | 10/4/1971        | 12/31/1975 | 1                 |
| 126 - XXX             | D      | COLCHESTER BAYSIDE PARK DEV          | TOWN OF COLCHESTER                   | \$16,177.50  | C      | 10/18/1971       | 12/31/1974 | 1                 |
| 127 - XXX             | A      | WINOOSKI SWIMMING POOL               | CITY OF WINOOSKI                     | \$100,825.00 | C      | 10/29/1971       | 12/31/1975 | 1                 |
| 131 - XXX             | D      | WILLISTON - RECREATIONAL DEVELOPMENT | TOWN OF WILLISTON                    | \$5,500.00   | C      | 11/1/1971        | 12/31/1982 | 1                 |
| 134 - XXX             | D      | SOUTH BURLINGTON JAYCEE PARK DEV     | CITY OF SOUTH BURLINGTON             | \$10,124.07  | C      | 1/6/1972         | 1/6/1974   | 1                 |
| 135 - XXX             | D      | BURLINGTON WATERFRONT FACILITIES     | CITY OF BURLINGTON                   | \$30,460.35  | C      | 1/24/1972        | 12/31/1974 | i                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type   | Grant Element Title                  | Grant Sponsor                        | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|--------------------------------------|--------------------------------------|--------------|--------|------------------|------------|-------------------|
| CHI                   | TTENDI | EN                                   |                                      |              |        |                  |            |                   |
| 136 - XXX             | D      | STATE FOREST TRAIL DEVELOPMENT       | DEPT. OF FORESTS, PARKS & RECREATION | \$11,431.22  | C      | 2/10/1972        | 12/31/1974 | 1                 |
| 137 - XXX             | A      | JENSEN ACQUISITION CAMELS HUMP       | DEPT. OF FORESTS, PARKS & RECREATION | \$37,053.12  | C      | 2/10/1972        | 6/30/1972  | 1                 |
| 142 - XXX             | D      | WABANAKI PARK DEVELOPMENT (LEDDY)    | CITY OF BURLINGTON                   | \$155,698.71 | C      | 9/21/1972        | 12/31/1974 | 1                 |
| 158 - XXX             | A      | BURLINGTON - SOUTH PARK ACQUISITION  | CITY OF BURLINGTON                   | \$8,978.55   | C      | 10/25/1972       | 12/31/1972 | 1                 |
| 159 - XXX             | D      | INOOSKI-HAWTHORNE PARK DEVELOPMENT   | CITY OF WINOOSKI                     | \$2,857.33   | C      | 10/31/1972       | 12/31/1974 | 1                 |
| 160 - XXX             | A      | GARVEY PARKWAY                       | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$25,000.00  | C      | 7/30/1973        | 12/31/1973 | 1                 |
| 161 - XXX             | D      | SOUTH BURLINGTON TENNIS COURTS       | CITY OF SOUTH BURLINGTON             | \$8,500.00   | C      | 8/2/1973         | 12/31/1975 | 1                 |
| 163 - XXX             | c      | WILLISTON M/P RECREATION AREA        | TOWN OF WILLISTON                    | \$12,000.00  | C      | 12/31/1974       | 12/31/1980 | 1                 |
| 169 - XXX             | D      | POMEROY PARK                         | CITY OF BURLINGTON                   | \$35,108.79  | C      | 9/6/1973         | 12/31/1976 | 1                 |
| 172 - XXX             | C      | NEIGHBORHOOD PARK SITE               | VILLAGE OF ESSEX JUNCTION            | \$13,618.49  | C      | 9/6/1973         | 12/31/1975 | 1                 |
| 174 - XXX             | A      | CHARLOTTE SCENIC OUTLOOK             | TOWN OF CHARLOTTE                    | \$32,500.00  | C      | 9/19/1973        | 12/31/1974 | 1                 |
| 189 - XXX             | D      | UNDERHILL TENNIS COURTS              | TOWN OF UNDERHILL                    | \$7,487.65   | C      | 2/15/1974        | 12/31/1976 | 1                 |
| 196 - XXX             | Α      | LOWER FARM ACQUISITION               | WINOOSKI VALLEY PARK DIST.           | \$33,726.85  | C      | 7/17/1974        | 12/31/1976 | 1                 |
| 199 - XXX             | D      | CHARLOTTE BEACH RECREATION AREA      | TOWN OF CHARLOTTE                    | \$37,500.00  | C      | 8/12/1974        | 12/31/1980 | 1                 |
| 204 - XXX             | D      | JERICHO SCHOOL DISTRICT PROJECT      | JERICHO SCHOOL DIST.                 | \$16,830.78  | C      | 11/21/1974       | 12/31/1976 | 1                 |
| 209 - XXX             | D      | COLCHESTER BAYSIDE PARK IMPROVEMENTS | TOWN OF COLCHESTER                   | \$25,215.45  | C      | 3/5/1975         | 12/31/1978 | 1                 |
| 210 - XXX             | A      | DUNMONT PROPERTY                     | CITY OF SOUTH BURLINGTON             | \$29,148.60  | C      | 12/6/1974        | 12/31/1976 | 916               |
| 217 - XXX             | D      | SCHMANSKA PARK                       | CITY OF BURLINGTON                   | \$68,023.10  | C      | 3/3/1975         | 12/31/1977 | 1                 |
| 218 - XXX             | A      | SHELBURNE RECREATION AREA ACQ.       | TOWN OF SHELBURNE                    | \$46,176.00  | C      | 3/6/1975         | 12/31/1977 | 1                 |
| 226 - XXX             | Α      | MALLETTS BAY ACQUISITION             | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$166,522.20 | C      | 12/4/1975        | 12/31/1979 | 1/                |
| 237 - XXX             | D      | SHERBURNE RECREATION AREA ADDITIONS  | TOWN OF SHERBURNE                    | \$56,160.23  | C      | 5/20/1976        | 12/31/1980 | 17                |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type   | Grant Element Title                  | Grant Sponsor                       | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|--------------------------------------|-------------------------------------|--------------|--------|------------------|------------|-------------------|
| CHI                   | TTENDI | EN                                   |                                     |              |        |                  |            |                   |
| 240 - XXX             | D      | BURLINGTON ROOSEVELT PARK            | CITY OF BURLINGTON                  | \$89,119.01  | C      | 6/10/1976        | 12/31/1978 | 1                 |
| 242 - XXX             | D      | ESSEX JUNCTION CASCADE PARK DEV.     | VILLAGE OF ESSEX JUNCTION           | \$34,025.28  | C      | 6/22/1976        | 12/31/1978 | 1                 |
| 249 - XXX             | A      | WVPD - SULLIVAN FARM ACQUISITION     | WINOOSKI VALLEY PARK DIST.          | \$78,075.06  | C      | 5/3/1977         | 12/31/1982 | 1                 |
| 255 - XXX             | D      | BURLINGTON LAKESIDE PARK DEVELOPMENT | CITY OF BURLINGTON                  | \$39,656.07  | C      | 5/4/1977         | 12/31/1979 | 1                 |
| 256 - XXX             | A      | EPISCOPAL DIOCESAN ACQ.              | CITY OF BURLINGTON                  | \$86,220.00  | C      | 5/20/1977        | 12/31/1979 | 1                 |
| 257 - XXX             | D      | LANDRY AND HAWTHORNE PARKS           | CITY OF WINOOSKI                    | \$65,557.69  | C      | 6/2/1977         | 12/31/1979 | 1                 |
| 270 - XXX             | Α      | MT. MANSFIELD ST. FOR HALFWAY HOUSE  | DEPT. OF ENVIRONMENTAL CONSERVATION | \$7,930.50   | C      | 12/2/1977        | 12/31/1979 | 1                 |
| 271 - XXX             | D      | SOUTH BURLINGTON JAYCEE PARK LIGHTIN | CITY OF SOUTH BURLINGTON            | \$12,413.43  | C      | 12/12/1977       | 12/31/1980 | 1                 |
| 273 - XXX             | A      | SHELBURNE FARMS ACQ.                 | TOWN OF SHELBURNE                   | \$256,995.95 | C      | 3/10/1978        | 12/31/1979 | 1                 |
| 281 - XXX             | D      | BURLINGTON-OAKLEDGE PARK             | CITY OF BURLINGTON                  | \$100,307.54 | C      | 3/27/1978        | 12/31/1981 | 1                 |
| 289 - XXX             | D      | ESSEX RECREATION COMPLEX             | TOWN OF ESSEX                       | \$264,323.62 | C      | 5/11/1978        | 12/31/1982 | 1                 |
| 299 - XXX             | D      | WVPD-ETHAN ALLEN FARM DEVELOPMENT    | WINOOSKI VALLEY PARK DIST.          | \$24,122.48  | C      | 8/24/1978        | 9/30/1984  | 1                 |
| 302 - XXX             | D      | ESSEX JCT CASCADE PARK DEV. II       | VILLAGE OF ESSEX JUNCTION           | \$17,001.13  | C      | 3/19/1979        | 12/31/1984 | 1                 |
| 304 - XXX             | R      | BURLINGTON - SMALLEY PARK RENOVATION | CITY OF BURLINGTON                  | \$70,515.36  | C      | 3/19/1979        | 12/31/1983 | 1                 |
| 305 - XXX             | D      | CHARLOTTE RECREATION BATHHOUSE & LIG | TOWN OF CHARLOTTE                   | \$21,611.68  | C      | 3/30/1979        | 12/31/1983 | 1                 |
| 315 - XXX             | D      | COLCHESTER - BAYSIDE PARK SEAWALL    | TOWN OF COLCHESTER                  | \$15,841.31  | C      | 5/9/1979         | 12/31/1983 | 1                 |
| 319 - XXX             | D      | WVPD-THREE SITES, DEVELOPMENT        | WINOOSKI VALLEY PARK DIST.          | \$42,101.40  | C      | 9/14/1979        | 9/30/1984  | 1                 |
| 325 - D               | D      | VERMONT FY 80 CONSOLIDATED GRANT     | TOWN OF COLCHESTER                  | \$53,000.00  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 325 - E               | D      | VERMONT FY 80 CONSOLIDATED GRANT     | TOWN OF HINESBURG                   | \$21,937.83  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 325 - F               | Α      | VERMONT FY 80 CONSOLIDATED GRANT     | CITY OF BURLINGTON                  | \$35,000.00  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 325 - S               | Α      | VERMONT FY 80 CONSOLIDATED GRANT     | WINOOSKI VALLEY PARK DIST.          | \$99,104.02  | C      | 3/28/1980        | 12/31/1984 | 1                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре   | Grant Element Title                  | Grant Sponsor                       | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|--------------------------------------|-------------------------------------|--------------|--------|------------------|------------|-------------------|
| СНІ                   | TTENDI | EN                                   |                                     |              |        |                  |            |                   |
| 325 - T               | C      | VERMONT FY 80 CONSOLIDATED GRANT     | CITY OF SOUTH BURLINGTON            | \$99,336.66  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 325 - W               | C      | VERMONT FY 80 CONSOLIDATED GRANT     | CITY OF WINOOSKI                    | \$260,135.52 | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 328 - D               | D      | VERMONT FY81 CONSOLIDATED GRANT      | CITY OF BURLINGTON                  | \$141,746.58 | C      | 8/31/1981        | 12/31/1985 | 1                 |
| 328 - L               | D      | VERMONT FY81 CONSOLIDATED GRANT      | CITY OF SOUTH BURLINGTON            | \$18,551.58  | C      | 8/31/1981        | 12/31/1985 | 11                |
| 330 - XXX             | C      | ESSEX TOWN RECREATIONAL COMPLEX ACQ. | TOWN OF ESSEX                       | \$59,325.66  | C      | 8/25/1981        | 12/31/1984 | 1                 |
| 347 - F               | D      | VERMONT FY '82 CONSOLIDATED GRANT    | TOWN OF ESSEX                       | \$84,145.14  | C      | 7/8/1982         | 12/31/1986 | (1)               |
| 347 - G               | D      | VERMONT FY '82 CONSOLIDATED GRANT    | CITY OF SOUTH BURLINGTON            | \$9,541.72   | C      | 7/8/1982         | 12/31/1986 | 1                 |
| 351 - XXX             | A      | COLCHESTER AIRPORT ACQUISITION       | TOWN OF COLCHESTER                  | \$117,229.69 | C      | 6/23/1983        | 12/31/1986 | 11/               |
| 358 - XXX             | D      | ESSEX SUPV. DISTRICT SPORTS AND PLAY | TOWN OF ESSEX                       | \$96,526.52  | c      | 8/22/1983        | 12/31/1987 | i.                |
| 366 - XXX             | D      | WVPD ESSEX SCENIC OVERLOOK           | WINOOSKI VALLEY PARK DIST.          | \$22,928.04  | C      | 9/26/1983        | 12/31/1987 | 1                 |
| 372 - XXX             | D      | SOUTH PARK RENOVATION                | CITY OF BURLINGTON                  | \$72,312.50  | C      | 3/20/1984        | 12/31/1988 | 1                 |
| 379 - XXX             | Α      | ESSEX TOWN ACQUISITION (SIGRIEST)    | TOWN OF ESSEX                       | \$108,567.46 | C      | 4/2/1984         | 12/31/1988 | 1                 |
| 390 - XXX             | D      | BAYSIDE PARK IMPROVEMENTS            | TOWN OF COLCHESTER                  | \$71,234.37  | C      | 5/3/1984         | 12/31/1988 | 1                 |
| 391 - XXX             | D      | CHARLOTTE BEECH STABILIZATION        | TOWN OF CHARLOTTE                   | \$9,253.76   | C      | 5/3/1984         | 12/31/1988 | 1                 |
| 393 - XXX             | D      | MILTON RECREATION AREA DEV.          | TOWN OF MILTON                      | \$35,526.53  | C      | 5/3/1984         | 12/31/1988 | 1                 |
| 400 - XXX             | R      | MALLETTS BAY ACCESS IMPROVEMENTS     | DEPT. OF ENVIRONMENTAL CONSERVATION | \$27,812.50  | C      | 7/26/1984        | 12/31/1987 | 1                 |
| 402 - XXX             | R      | SAND BAR BEACH IMPROVEMENTS          | DEPT. OF ENVIRONMENTAL CONSERVATION | \$45,818.76  | C      | 9/5/1984         | 12/31/1988 | 1                 |
| 404 - XXX             | C      | WVPD DELTA PARK ACQ. & DEV.          | WINOOSKI VALLEY PARK DIST.          | \$48,017.35  | C      | 9/19/1984        | 12/31/1988 | 910               |
| 416 - XXX             | D      | ESSEX TOWN SIEGRIEST DEVELOPMENT     | TOWN OF ESSEX                       | \$92,836.07  | C      | 5/20/1985        | 12/31/1989 | 1                 |
| 420 - XXX             | D      | WESTFORD SCHOOL RECREATION AREA      | WESTFORD ELEMENTARY SCHOOL          | \$31,920.40  | C      | 5/31/1985        | 12/31/1989 | 1                 |
| 430 - XXX             | D      | NORTH BEACH RENOVATION               | CITY OF BURLINGTON                  | \$54,090.77  | C      | 6/3/1986         | 12/31/1990 | 1                 |
|                       |        |                                      |                                     |              |        |                  |            |                   |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре   | Grant Element Title                  | Grant Sponsor                   | Amount      | Status             | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|--------------------------------------|---------------------------------|-------------|--------------------|------------------|------------|-------------------|
| СНІ                   | TTENDE | EN                                   |                                 |             |                    |                  |            |                   |
| 431 - XXX             | R      | WILLISTON SCHOOL COMMUNITY PARK      | WILLISTON TOWN SCHOOL DIST.     | \$10,875.25 | C                  | 5/5/1986         | 12/31/1990 | 1                 |
| 436 - XXX             | C      | WVPD BENCHMARK ACQ. & DEVPT.         | WINOOSKI VALLEY PARK DIST.      | \$71,776.65 | C                  | 8/21/1986        | 12/31/1990 | 1                 |
| 437 - XXX             | R      | MT. MANSFIELD H.S. BALLFIELD         | MT. MANSFIELD HIGH SCHOOL DIST. | \$9,243.96  | C                  | 6/6/1986         | 12/31/1990 | 1                 |
| 438 - XXX             | D      | NORMAND ST. SCHOOL PLAYGROUND        | WINOOSKI SCHOOL DIST.           | \$32,625.75 | $\mathbf{C}^{(i)}$ | 7/2/1986         | 12/31/1990 | 1                 |
| 450 - XXX             | D      | NORTH BEACH CAMPGROUND RENOVATION    | CITY OF BURLINGTON              | \$59,789.05 | C                  | 8/3/1987         | 12/31/1990 | 1                 |
| 453 - XXX             | D      | COLCHESTER AIRPORT PARK DEV.         | TOWN OF COLCHESTER              | \$61,940.15 | C                  | 8/24/1987        | 12/31/1990 | 1                 |
| 454 - XXX             | D      | PEARL STREET PARK DEV. II - ESSEX    | TOWN OF ESSEX                   | \$41,934.03 | C                  | 12/15/1987       | 12/31/1990 | 1                 |
| 455 - XXX             | D      | COLCHESTER AIRPORT PARK II           | TOWN OF COLCHESTER              | \$13,826.43 | C                  | 7/28/1988        | 12/31/1990 | 1                 |
| 457 - XXX             | D      | ETHAN ALLEN PARK BIKEWAY             | CITY OF BURLINGTON              | \$26,980.72 | C                  | 8/22/1988        | 12/31/1991 | i                 |
| 460 - XXX             | D      | SHELBURNE BAY PARK-PHASE I           | TOWN OF SHELBURNE               | \$5,450.00  | C                  | 8/26/1988        | 12/31/1991 | 1                 |
| 469 - XXX             | D      | SHELBURNE BAY RECREATION PATH EXTENS | TOWN OF SHELBURNE               | \$4,632.50  | C                  | 4/28/1989        | 12/31/1992 | 1                 |
| 473 - XXX             | D      | ETHAN ALLEN HOMESTEAD WETLANDS WALK  | WINOOSKI VALLEY PARK DIST.      | \$29,975.00 | C                  | 6/23/1989        | 12/31/1993 | 1                 |
| 475 - XXX             | A      | WILLISTON MUD POND                   | TOWN OF WILLISTON               | \$37,332.50 | C                  | 8/18/1989        | 12/31/1991 | 1                 |
| 477 - XXX             | D      | HINESBURG REC. AREA IMPROVEMENTS     | TOWN OF HINESBURG               | \$41,004.41 | C                  | 6/26/1990        | 12/31/1992 | 1                 |
| 478 - XXX             | D      | FLYNN ESTATE PARK DEVELOPMENT        | CITY OF BURLINGTON              | \$35,585.00 | C                  | 7/10/1990        | 12/31/1992 | 1                 |
| 480 - XXX             | Α      | JERICO - BROWN'S RIVER ACQUISITION   | TOWN OF JERICO                  | \$22,868.00 | C                  | 9/20/1990        | 12/31/1992 | 1                 |
| 481 - XXX             | Α      | WVPD - COLCHESTER POND ACQ.          | WINOOSKI VALLEY PARK DIST.      | \$43,600.00 | C                  | 9/28/1990        | 12/31/1993 | 1                 |
| 487 - XXX             | D      | COLCHESTER AIRPORT PARK, PHASE III   | TOWN OF COLCHESTER              | \$28,797.00 | C                  | 7/30/1991        | 12/31/1993 | 1                 |
| 488 - XXX             | D      | MILTON RECREATION AREA IMPROVEMENT   | TOWN OF MILTON                  | \$9,132.83  | C                  | 7/30/1991        | 12/31/1993 | 1                 |
| 490 - XXX             | Α      | LAKE IROQUOIS ACQUISITION            | LAKE IROQUOIS RECREATION DIST.  | \$27,250.00 | C                  | 8/15/1991        | 12/31/1992 | 1                 |
| 492 - XXX             | D      | SOUTH BURLINGTON RECREATION PATH     | CITY OF SOUTH BURLINGTON        | \$50,372.00 | C                  | 9/25/1991        | 12/31/1993 | 1                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре   | Grant Element Title                                  | Grant Sponsor                          | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|--|--|--------------|--------|------------------|------------|-------------------|
| СНІ                   | TTENDI | EN   |  |              |        |                  |            |                   |
| 494 - XXX             | R      | COLCHESTER BAYSIDE PARK IMPROVEMENTS                 | TOWN OF COLCHESTER                     | \$10,982.13  | C      | 6/23/1992        | 12/31/1994 | 1                 |
| 497 - XXX             | D      | LAKE IROQUOIS SITE IMPROVEMENTS                      | LAKE IROQUOIS RECREATION DIST.         | \$51,075.00  | C      | 7/7/1992         | 12/31/1994 | 1                 |
| 501 - XXX             | D      | SHELBURNE HULLCREST PARK IMPROVEMENT                 | TOWN OF SHELBURNE                      | \$16,397.00  | C      | 6/3/1993         | 12/31/1995 | 1                 |
| 502 - XXX             | R      | ESSEX JCT. MAPLE ST. PARK IMPROV.                    | TOWN OF ESSEX JUNCTION                 | \$36,834.00  | C      | 6/7/1993         | 12/31/1995 | 1                 |
| 504 - XXX             | D      | WILLISTON COMMUNITY PARK                             | TOWN OF WILLISTON                      | \$39,701.70  | C      | 9/23/1993        | 12/31/1995 | 1                 |
| 515 - XXX             | R      | BURLINGTON SCHMANSKA PARK BARN RENOV                 | CITY OF BURLINGTON                     | \$38,678.65  | C      | 4/19/1995        | 12/31/1997 | 1                 |
| 529 - XXX             | D      | BURLINGTON HARBOR MOORING<br>INSTALLATION PROJECT    | CITY OF BURLINGTON                     | \$23,500.00  | C      | 10/29/2001       | 12/31/2003 | 1                 |
| 543 - XXX             | D      | North Beach Picnic Shelter Development Project       | City of Burlington                     | \$40,000.00  | C      | 8/27/2002        | 12/31/2005 | 0                 |
| 544 - XXX             | D      | Lang Farm Park                                       | Town of Essex                          | \$20,550.00  | C      | 8/27/2002        | 12/31/2004 | 0                 |
| 545 - XXX             | D      | Hinesburg Recreation Area Reconstruction             | Town of Hinesburg                      | \$31,688.75  | C      | 8/27/2002        | 12/31/2004 | 0                 |
| 548 - XXX             | D      | Williston Community Playground                       | Williston School District              | \$10,000.00  | C      | 11/5/2002        | 12/31/2004 | 0                 |
| 560 - XXX             | R      | Allis SP Water System Renovation Project             | Town of Brookfield                     | \$19,876.81  | C      | 9/8/2003         | 12/31/2005 | 1                 |
| 565 - XXX             | R      | Leddy Park Athletic Field Expansion & Renovation     | Town of Burlington                     | \$77,217.00  | C      | 9/8/2003         | 12/31/2005 | 1                 |
| 568 - XXX             | R      | Lake Iroquois Beach Playground                       | Lake Iroquois Recreation District      | \$5,925.57   | C      | 7/12/2004        | 12/31/2006 | 0                 |
| 578 - XXX             | R      | Mt. Philo Toilet Facilities                          | Dept. of Forests, Parks and Recreation | \$169,832.00 | C      | 8/30/2004        | 12/31/2006 | 1                 |
| 582 - XXX             | D      | Mills Riverside Park Athletic Fields                 | Jericho/Underhill Park District        | \$56,361.00  | C      | 2/14/2005        | 12/31/2007 | 1                 |
| 587 - XXX             | R      | Maple Street Park Renovations and Upgrade<br>Project | Village of Essex Junction              | \$26,063.75  | C      | 8/4/2005         | 12/31/2010 | 0                 |
| 594 - XXX             | R      | Winooski Skatepark Project                           | City of Winooski                       | \$22,400.00  | C      | 8/4/2005         | 12/31/2007 | 1                 |
| 607 - XXX             | R      | Jericho Elementary Tennis/Basketball Courts          | Jericho Elementary School District     | \$35,600.00  | C      | 8/30/2006        | 12/31/2008 | 1                 |

# **Detailed Listing of Grants Grouped by County**

Today's Date: 7/15/2015

VERMONT - 50

| Grant ID &<br>Element | Туре   | Grant Element Title                          | Grant Sponsor                        | Amount                 | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|--|--------------------------------------|------------------------|--------|------------------|------------|-------------------|
| СН                    | ITTEND | EN   |                                      |                        |        |                  |            |                   |
| 608 - XXX             | D      | Rossetti Natural Area Access Trail/Boardwalk | Town of Colchester                   | \$51,660.00            | C      | 9/8/2006         | 12/31/2007 | 1                 |
| 611 - XXX             | R      | Sand Hill Park Sprayground and Waterslide    | Town of Essex                        | \$40,000.00            | C      | 9/13/2007        | 12/31/2011 | 1                 |
| Y                     |        |  | CHITTENDEN County Total:             | \$6,308,751.42         |        | County Count:    | 126        | 9                 |
| ESS                   | SEX    |  |                                      |                        |        |                  |            |                   |
| 59 - XXX              | Α      | MILES POND                                   | DEPT. OF WATER RESOURCES             | \$8,585.00             | C      | 12/27/1967       | 6/1/1968   | 1                 |
| 77 - XXX              | D      | TRAIL CONSTRUCTION                           | DEPT. OF FORESTS, PARKS & RECREATION | \$7,803.00             | C      | 2/18/1969        | 6/30/1970  | 1                 |
| 179 - XXX             | C      | BRIGHTON RECREATION AREA                     | TOWN OF BRIGHTON                     | \$81,708.59            | C      | 11/27/1973       | 12/31/1978 | 1                 |
| 275 - XXX             | D      | CONCORD TENNIS COURT DEVELOPMENT             | TOWN OF CONCORD                      | \$13,148.62            | C      | 12/29/1977       | 12/31/1979 | 1                 |
| 288 - XXX             | C      | EAST HAVEN RECREATION AREA                   | TOWN OF EAST HAVEN                   | \$20,346.17            | C      | 5/10/1978        | 12/31/1982 | 1                 |
| 290 - XXX             | D      | BRIGHTON RECREATION AREA IMPROVEMENT         | TOWN OF BRIGHTON                     | \$92,777.88            | C      | 6/7/1978         | 12/31/1982 | 1                 |
| 367 - XXX             | R      | BRIGHTON DAY USE AREA IMPROVEMENTS           | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$20,644.69            | C      | 9/26/1983        | 12/31/1988 | 1                 |
| 375 - XXX             | R      | MILES POND OUTLET STRUCTURE                  | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$5,750.00             | C      | 3/27/1984        | 12/31/1988 | 1                 |
| 384 - XXX             | R      | MAIDSTONE BATHHOUSE RECONSTRUCTION           | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$17,280.76            | C      | 4/17/1984        | 12/31/1988 | 11                |
| 417 - XXX             | R      | MAIDSTONE SEWER SYSTEM RECONSTRUCTIO         | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$19,542.25            | C      | 5/23/1985        | 12/31/1988 | 1                 |
| 456 - XXX             | C      | CANAAN PARK ACQ & DEV                        | TOWN OF CANAAN                       | \$43,600.00            | C      | 8/9/1988         | 12/31/1991 | 1                 |
| 513 - XXX             | R      | CONCORD BONA MEMORIAL PARK<br>IMPROVMNT      | TOWN OF CONCORD                      | \$8,182.88             | C      | 3/23/1995        | 12/31/1997 | 1                 |
| 0                     |        |  | Chrysowans.                          | 25023507550200-4346075 |        | V40   40         | 504        |                   |

ESSEX County Total:

\$339,369.84

12

County Count:

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре  | Grant Element Title                  | Grant Sponsor                        | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|-------|--------------------------------------|--------------------------------------|--------------|--------|------------------|------------|-------------------|
| FRA                   | NKLIN |                                      |                                      |              |        |                  |            |                   |
| 9 - XXX               | C     | FAIRFIELD SWAMP                      | DEPT. OF FISH & GAME                 | \$674.00     | C      | 2/11/1966        | 12/1/1967  | 1                 |
| 17 - XXX              | D     | BURTON ISLAND                        | DEPT. OF FORESTS, PARKS & RECREATION | \$29,042.17  | C      | 4/20/1966        | 6/30/1966  | 1                 |
| 49 - XXX              | Α     | HATHAWAY POINT                       | DEPT. OF FORESTS, PARKS & RECREATION | \$50,500.00  | C      | 9/27/1967        | 9/27/1969  | 1                 |
| 58 - XXX              | D     | ST. ALBANS PARK DEVELOPMENT          | CITY OF ST. ALBANS                   | \$5,725.22   | C      | 12/18/1967       | 11/30/1970 | 1                 |
| 88 - XXX              | D     | BURTON ISLAND STATE PARK             | DEPT. OF FORESTS, PARKS & RECREATION | \$18,607.94  | C      | 2/12/1970        | 12/31/1973 | 1                 |
| 90 - XXX              | D     | LAKE CARMI DAM                       | DEPT. OF NATURAL RESOURCES           | \$18,592.31  | C      | 3/19/1970        | 1/1/1972   | 1                 |
| 114 - XXX             | D     | BURTON ISLAND STATE PARK             | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$29,348.22  | C      | 9/15/1971        | 12/31/1973 | 1                 |
| 133 - XXX             | D     | SWANTON RECREATION IMPROVEMENTS      | VILLAGE OF SWANTON                   | \$7,350.00   | C      | 11/22/1971       | 12/31/1982 | 1                 |
| 150 - XXX             | D     | HOUGHTON PARK IMPROVEMENTS           | CITY OF ST. ALBANS                   | \$9,896.59   | c      | 8/28/1972        | 12/31/1974 | 1                 |
| 153 - XXX             | D     | RICHFORD SKATING RINK                | TOWN OF RICHFORD                     | \$3,610.38   | C      | 8/8/1972         | 12/31/1973 | 1                 |
| 168 - XXX             | D     | HARD ACK RECREATION DEVELOPMENT      | CITY OF ST. ALBANS                   | \$33,657.06  | C      | 9/6/1973         | 12/31/1975 | 1                 |
| 173 - XXX             | Α     | GEORGIA TOWN BEACH                   | TOWN OF GEORGIA                      | \$37,500.00  | C      | 8/28/1973        | 12/31/1974 | 1                 |
| 197 - XXX             | D     | GEORGIA TOWN BEACH DEV               | TOWN OF GEORGIA                      | \$61,111.26  | C      | 2/26/1975        | 12/31/1979 | 1                 |
| 222 - XXX             | D     | ST. ALBANS - BARLOW PARK DEVELOPMENT | CITY OF ST. ALBANS                   | \$34,412.62  | C      | 5/19/1975        | 12/31/1979 | 1                 |
| 262 - XXX             | D     | SWANTON VILLAGE - MARBLE MILL PARK   | VILLAGE OF SWANTON                   | \$35,322.52  | C      | 9/1/1977         | 12/31/1982 | 1                 |
| 318 - XXX             | D     | ST. ALBANS CITY SWIMMING CENTER      | CITY OF ST. ALBANS                   | \$281,578.53 | C      | 7/12/1979        | 12/31/1983 | 1                 |
| 325 - B               | D     | VERMONT FY 80 CONSOLIDATED GRANT     | TOWN OF BARNARD                      | \$12,023.35  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 328 - G               | D     | VERMONT FY81 CONSOLIDATED GRANT      | TOWN OF BERKSHIRE                    | \$50,175.65  | C      | 8/31/1981        | 12/31/1985 | 1                 |
| 328 - W               | D     | VERMONT FY81 CONSOLIDATED GRANT      | CITY OF ST. ALBANS                   | \$35,024.24  | C      | 8/31/1981        | 12/31/1985 | 1                 |
| 332 - XXX             | R     | KILL KARE BATHHOUSE                  | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$85,946.85  | c      | 9/15/1981        | 12/31/1985 | 1                 |

# **Detailed Listing of Grants Grouped by County**

Today's Date: 7/15/2015

VERMONT - 50

| Grant ID &<br>Element | Type  | Grant Element Title                                | Grant Sponsor                          | Amount       | Status     | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|-------|--|--|--------------|------------|------------------|------------|-------------------|
| FRA                   | NKLIN |  |  |              |            |                  |            |                   |
| 356 - XXX             | D     | BURTON ISLAND BREAKWATER AND MARINA                | DEPT. OF ENVIRONMENTAL<br>CONSERVATION | \$197,822.80 | C          | 10/25/1983       | 12/31/1985 | 1                 |
| 421 - XXX             | D     | BURTON ISLAND S.P. WATER SYSTEM                    | DEPT. OF ENVIRONMENTAL<br>CONSERVATION | \$64,359.89  | C          | 6/7/1985         | 12/31/1989 | 1                 |
| 422 - XXX             | A     | WOODS ISLAND ACQUISITION                           | DEPT. OF ENVIRONMENTAL CONSERVATION    | \$77,337.50  | C          | 8/29/1985        | 12/31/1986 | 1                 |
| 424 - XXX             | R     | ST ALBANS COURT RECONSTRUCTION                     | CITY OF ST. ALBANS                     | \$28,623.25  | C          | 4/21/1986        | 12/31/1989 | 1                 |
| 426 - XXX             | D     | SHELDON SCHOOL PLAYING FIELDS                      | TOWN OF SHELDON                        | \$49,014.20  | C          | 5/1/1986         | 12/31/1990 | 1                 |
| 433 - XXX             | D     | LAKE CARMI BATHHOUSE RECONSTRUCTION                | DEPT. OF ENVIRONMENTAL CONSERVATION    | \$71,204.14  | C          | 5/15/1986        | 12/31/1990 | 1                 |
| 470 - XXX             | D     | FAIRFIELD SCHOOL DIST.RECREATN.AREA                | TOWN OF FAIRFIELD SCHOOL DIST.         | \$29,975.00  | C          | 5/24/1989        | 12/31/1992 | 1                 |
| 472 - XXX             | D     | FLETCHER RECREATION AREA                           | TOWN OF FLETCHER SCHOOL DIST.          | \$30,379.34  | C          | 6/23/1989        | 12/31/1992 | 1                 |
| 479 - XXX             | R     | ST. ALBANS BAY DOCK IMPROVEMENT                    | DEPT. OF FORESTS, PARKS & RECREATION   | \$22,400.00  | C          | 8/24/1990        | 12/31/1992 | 1                 |
| 493 - XXX             | D     | BAKERSFIELD RECREATION AREA                        | BAKERSFIELD SCHOOL DISTRICT            | \$30,922.79  | C          | 6/23/1992        | 12/31/1995 | 1                 |
| 523 - XXX             | A     | BLACK FALLS TRACT ACQUISITION                      | DEPT. OF FORESTS, PARKS AND REC.       | \$461,681.00 | C          | 4/25/2001        | 12/31/2001 | 1                 |
| 540 - XXX             | D     | Highgate Playground Improvement Project            | Town of Highgate                       | \$35,041.09  | C          | 8/27/2002        | 12/31/2004 | 0                 |
| 551 - XXX             | D     | Fairfax Community Recreation Park - Athletic Field | Village of Fairfax                     | \$98,102.00  | A          | 6/16/2003        | 12/31/2012 | 1                 |
| 556 - XXX             | D     | Houghton Park Improvements                         | City of St. Albans                     | \$33,177.40  | C          | 7/18/2003        | 12/31/2005 | 1                 |
| 617 - XXX             | D     | St. Albans City School Playground                  | St. Albans City School                 | \$48,917.00  | C          | 7/15/2009        | 12/31/2011 | 0                 |
| 623 - XXX             | D     | Fairfax Community Park - Phase III                 | Town of Fairfax                        | \$39,250.00  | <b>A</b> . | 2/3/2011         | 12/31/2015 | 0                 |

FRANKLIN County Total: \$2,158,306.31 County Count: 36

# **Detailed Listing of Grants Grouped by County**

Today's Date: 7/15/2015

VERMONT - 50

| Grant ID &<br>Element | Туре   | Grant Element Title                    | Grant Sponsor                        | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|--|--------------------------------------|--------------|--------|------------------|------------|-------------------|
| GRA                   | ND ISL | E                                      |                                      |              |        |                  |            |                   |
| 52 - XXX              | D      | GRAND ISLE STATE PARK                  | DEPT. OF FORESTS, PARKS & RECREATION | \$24,631.88  | C      | 12/18/1967       | 6/1/1968   | 1                 |
| 78 - XXX              | Α      | ISLE LAMOTTE LAKE-CHAMPLAIN ACCE       | DEPT. OF FISH & GAME                 | \$15,810.00  | C      | 3/17/1969        | 8/31/1969  | 1                 |
| 97 - XXX              | A      | NORTH HERO ACQ.                        | DEPT. OF FORESTS, PARKS & RECREATION | \$47,250.00  | C      | 9/11/1970        | 6/30/1971  | 1                 |
| 157 - XXX             | D      | PARK SEWERAGE IMPROVEMENTS             | DEPT. OF FORESTS, PARKS & RECREATION | \$18,785.49  | C      | 9/28/1972        | 12/31/1974 | 1                 |
| 182 - XXX             | A      | NORTH HERO BEACH AREA                  | TOWN OF NORTH HERO                   | \$26,000.00  | C      | 10/3/1973        | 12/31/1975 | 1                 |
| 192 - XXX             | D      | NORTH HERO CAMPGROUND                  | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$49,584.50  | C      | 3/26/1974        | 12/31/1976 | 1                 |
| 225 - XXX             | D      | KNIGHT POINT STATE PARK                | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$138,905.00 | C      | 6/27/1975        | 12/31/1981 | 1                 |
| 325 - Y               | A      | VERMONT FY 80 CONSOLIDATED GRANT       | STATE OF VERMONT                     | \$14,404.99  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 347 - B               | D      | VERMONT FY '82 CONSOLIDATED GRANT      | TOWN OF GRAND ISLE                   | \$34,175.96  | C      | 7/8/1982         | 12/31/1986 | 1                 |
| 370 - XXX             | D      | GRAND ISLE STATE PARK -SHOWER ADDITI   | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$16,100.00  | C      | 1/4/1984         | 12/31/1987 | 1                 |
| 439 - XXX             | D      | SOUTH HERO SCHOOL REC. AREA            | SOUTH HERO SCHOOL DIST               | \$10,875.25  | C      | 7/2/1986         | 12/31/1990 | 1                 |
| 626 - XXX             | D      | Grand Isle School Community Playground | Town of Grand Isle                   | \$34,962.00  | C      | 2/14/2011        | 6/30/2012  | 0                 |

GRAND ISLE County Total: \$431,485.07 County Count: 12

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре   | Grant Element Title                         | Grant Sponsor                         | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|---|---------------------------------------|--------------|--------|------------------|------------|-------------------|
| LAN                   | MOILLE |   |                                       |              |        |                  |            |                   |
| 14 - XXX              | Α      | LAMOILLE RIVER FISHING ACCESS               | DEPT. OF FISH & GAME                  | \$20,491.89  | C      | 4/2/1966         | 12/31/1972 | 1                 |
| 19 - XXX              | D      | MT. MANSFIELD STATE SKI SHELTER             | DEPT. OF FORESTS, PARKS & RECREATION  | \$82,863.20  | C      | 4/20/1966        | 9/30/1967  | 1                 |
| 38 - XXX              | C      | WOLCOTT POND                                | DEPT. OF WATER RESOURCES              | \$45,805.07  | C      | 6/23/1967        | 8/1/1969   | 1                 |
| 51 - XXX              | D      | MT. MANSFIELD SKI AREA                      | DEPT. OF FORESTS, PARKS & RECREATION  | \$29,048.04  | C      | 12/11/1967       | 12/11/1969 | 1                 |
| 74 - XXX              | A      | LAMOILLE RIVER ACCESS                       | DEPT. OF FISH & GAME                  | \$255.00     | C      | 12/31/1968       | 6/30/1969  | 1                 |
| 117 - XXX             | D      | STOWE REC. AREA DEVELOPMENT                 | TOWN OF STOWE                         | \$11,561.28  | C      | 10/6/1971        | 6/30/1973  | 1                 |
| 165 - XXX             | D      | MORRISTOWN M/P RECREATION AREA              | TOWN OF MORRISTOWN                    | \$9,234.10   | C      | 9/6/1973         | 12/31/1980 | 1                 |
| 195 - XXX             | Α      | EDEN ACQ.                                   | TOWN OF EDEN                          | \$34,142.50  | C      | 6/28/1974        | 12/31/1976 | 1                 |
| 213 - XXX             | D      | MCINDOE FALLS RECREATION AREA               | VILLAGE OF MCINDOE                    | \$2,000.00   | C      | 1/7/1975         | 12/31/1976 | 1                 |
| 216 - XXX             | Α      | D/STOWARE ACQ.                              | DEPT. OF ENVIRONMENTAL CONSERVATION   | \$116,594.40 | C      | 6/30/1975        | 12/31/1976 | 1                 |
| 250 - XXX             | D      | STOWE RINK FACILITY AND DEVELOPMENT         | TOWN OF STOWE                         | \$185,349.30 | C      | 3/30/1977        | 12/31/1979 | 1                 |
| 258 - XXX             | A      | GOLD BROOK ACQ.                             | DEPT. OF ENVIRONMENTAL CONSERVATION   | \$51,000.00  | C      | 6/9/1977         | 12/31/1979 | 1                 |
| 325 - M               | D      | VERMONT FY 80 CONSOLIDATED GRANT            | TOWN OF STOWE                         | \$44,935.66  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 325 - X               | Α      | VERMONT FY 80 CONSOLIDATED GRANT            | STATE OF VERMONT                      | \$28,800.00  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 359 - XXX             | D      | STOWE RECREATION PATH                       | TOWN OF STOWE                         | \$127,710.00 | C      | 8/26/1983        | 9/15/1984  | 1                 |
| 371 - XXX             | Α      | ELMORE ACQUISITION                          | DEPT. OF ENVIRONMENTAL CONSERVATION   | \$6,555.00   | C      | 3/9/1984         | 12/31/1989 | 1                 |
| 465 - XXX             | D      | STOWE REC PATH EXTENSION - PHASE II         | TOWN OF STOWE                         | \$43,600.00  | C      | 9/28/1988        | 12/31/1990 | 1                 |
| 546 - XXX             | D      | Little River Toilet Building and Water      | Dept of Forests, Parks and Recreation | \$297,373.50 | C      | 9/7/2002         | 12/31/2005 | 1                 |
| 557 - XXX             | D      | Morristown Community Playground Improvement | Morristown School District            | \$47,411.00  | C      | 7/18/2003        | 12/31/2005 | 1                 |
| 579 - XXX             | D      | Hyde Park Recreation Fields Project         | Town of Hyde Park                     | \$30,527.00  | C      | 8/30/2004        | 12/31/2006 | 1                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре   | Grant Element Title                                 | Grant Sponsor                        | Amount         | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|---|--------------------------------------|----------------|--------|------------------|------------|-------------------|
| LA                    | MOILLE |   |                                      |                |        |                  |            |                   |
| 590 - XXX             | D      | Hyde Park Elementary School Community<br>Playground | Hyde Park Elementary School          | \$27,351.00    | C      | 7/12/2005        | 12/31/2008 | 1                 |
| 601 - XXX             | D      | Elmore State Park Bath House Renovation Project     | VT Forests, Parks & Samp; Recreation | \$435,751.37   | C      | 12/19/2005       | 6/30/2012  | 1                 |
| [                     |        |   | LAMOILLE County Total:               | \$1,678,359.31 |        | County Count:    | 2:         | 2                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type    | Grant Element Title                  | Grant Sponsor                        | Amount         | Status       | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|---------|--------------------------------------|--------------------------------------|----------------|--------------|------------------|------------|-------------------|
| MUI                   | LTI-COU | UNTY                                 |                                      |                |              |                  |            |                   |
| 20 - XXX              | D       | CAMPGROUND EXPANSION                 | DEPT. OF FORESTS, PARKS & RECREATION | \$336,681.80   | C            | 6/2/1966         | 12/30/1968 | 1                 |
| 26 - XXX              | Α       | OTTER CREEK STREAM BANK ACCESS       | DEPT, OF FISH & GAME                 | \$94,313.14    | $\mathbf{C}$ | 9/16/1966        | 9/15/1984  | 1                 |
| 98 - XXX              | Α       | CAMEL'S HUMP STATE PARK ADDITION     | DEPT. OF FORESTS, PARKS & RECREATION | \$32,308.78    | C            | 11/4/1970        | 6/30/1971  | 1                 |
| 102 - XXX             | Α       | CAMEL'S HUMP STATE PARK ADDITION     | DEPT. OF FORESTS, PARKS & RECREATION | \$393,750.00   | C            | 12/22/1970       | 12/31/1971 | 914               |
| 223 - XXX             | A       | SPRUCE MOUNTAIN ACQUISITION          | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$84,790.68    | C            | 5/21/1975        | 12/31/1977 | 1                 |
| 274 - XXX             | D       | WATERBURY RECREATION AREAS           | TOWN OF WATERBURY                    | \$120,164.39   | C            | 12/19/1977       | 12/31/1980 | 0                 |
| 323 - XXX             | A       | BURT ACQUISITION                     | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$1,361,597.59 | c            | 9/17/1979        | 9/30/1984  | 1                 |
| 327 - XXX             | A       | CAMEL'S HUMP STATE PARK              | STATE OF VERMONT                     | \$40,450.00    | C            | 7/29/1981        | 12/31/1985 | 1                 |
| 333 - XXX             | R       | BOMOSEEN AND GRAND ISLE STATE PARK S | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$69,388.00    | C            | 9/15/1981        | 12/31/1986 | 717               |
| 334 - XXX             | R       | SILVER LAKE, COOLIDGE AND ELMORE SEW | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$69,855.63    | C            | 9/15/1981        | 12/31/1985 | Ti/               |
| 335 - XXX             | R       | MAIDSTONE SEWER SYSTEM               | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$27,301.68    | c            | 9/15/1981        | 12/31/1985 | ï                 |
| 336 - XXX             | R       | STATE PARK WATER SYSTEMS             | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$83,101.08    | C            | 9/15/1981        | 12/31/1985 | ï                 |
| 337 - XXX             | D       | DAY USE AREA IMPROVEMENTS            | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$59,877.04    | C            | 9/15/1981        | 12/31/1985 | 1                 |
| 338 - XXX             | R       | STATE PARK CAMPGROUND IMPROVEMENTS   | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$70,937.48    | C            | 9/15/1981        | 12/31/1987 | 1                 |
| 339 - XXX             | D       | EMERALD LAKE STATE PARK SHOWER BUILD | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$36,500.00    | C            | 9/15/1981        | 12/31/1985 | 1                 |
| 376 - XXX             | R       | McCUENS SLANG DAM RECONSTRUCTION     | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$6,012.36     | C            | 3/27/1984        | 12/31/1988 | 1                 |
| 392 - XXX             | D       | STATE PARK FIREWOOD SHELTERS         | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$25,714.34    | C            | 5/8/1984         | 12/31/1985 | 1                 |

# **Detailed Listing of Grants Grouped by County**

Today's Date: 7/15/2015

VERMONT - 50

| Grant ID &<br>Element | Type    | Grant Element Title                               | Grant Sponsor                               | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|---------|---|---|--------------|--------|------------------|------------|-------------------|
| MU                    | LTI-COU | UNTY  |   |              |        |                  |            |                   |
| 401 - XXX             | D       | SHELTERS STARK BOMOSEEN BOULDER KK                | DEPT. OF ENVIRONMENTAL CONSERVATION         | \$42,331.77  | C      | 9/10/1984        | 12/31/1988 | 1                 |
| 428 - XXX             | Α       | BUELS GORE ACQUISITION                            | DEPT. OF ENVIRONMENTAL CONSERVATION         | \$14,768.36  | C      | 6/3/1986         | 12/31/1987 | 1                 |
| 451 - XXX             | D       | PICNIC SHLTRS-SILVER/EMERALD LAKES                | AGENCY OF NATURAL RESOURCES                 | \$23,789.06  | C      | 7/13/1987        | 12/31/1989 | 1                 |
| 499 - XXX             | D       | STATE PARKS RESTROOM IMPROVEMENTS                 | DEPT. OF FORESTS, PARKS & RECREATION        | \$177,309.00 | C      | 8/27/1992        | 12/31/1996 | 1                 |
| 518 - XXX             | D       | WATERBURY HOPE DAVEY PARK IMPROVEMNT              | TOWN OF WATERBURY                           | \$30,885.17  | C      | 3/30/1995        | 12/31/1997 | 99                |
| 521 - XXX             | R       | EAST HAVEN COMMUNITY PARK DEVELOPMENT             | TOWN OF EAST HAVEN                          | \$18,682.00  | C      | 5/10/2001        | 12/31/2002 | 99                |
| 525 - XXX             | R       | Newport Prouty Beach Court Reconstruction         | City of Newport                             | \$19,250.00  | C      | 9/25/2001        | 12/31/2003 | 99                |
| 526 - XXX             | C       | Marlboro Center Park                              | Town of Marlboro                            | \$30,000.00  | C      | 9/25/2001        | 12/31/2004 | 1                 |
| 527 - XXX             | R       | Marshfield Playground Project                     | Town of Marshfield                          | \$22,000.00  | C      | 9/25/2001        | 12/31/2003 | 1                 |
| 530 - XXX             | D       | Wardsboro MacMichael Memorial Park<br>Development | Town of Wardsboro                           | \$43,408.74  | C      | 11/19/2001       | 12/31/2005 | 1                 |
| 531 - XXX             | D       | Fairfax Community Rec. Park - Hunt St. Access     | Bellows Free Academy                        | \$70,000.00  | C      | 11/19/2001       | 12/31/2005 | 1                 |
| 549 - XXX             | D       | MULTI SP CABINS PROJECT                           | Multi-County                                | \$198,568.97 | C      | 12/21/2002       | 12/31/2008 | 99                |
| 555 - XXX             | D       | Lang Farm Park - Phase II                         | City of Essex                               | \$6,028.00   | C      | 7/18/2003        | 12/31/2005 | 99                |
| 589 - XXX             | D       | Middlesex Community Playground                    | Middlesex School District                   | \$29,320.00  | C      | 7/12/2005        | 12/31/2007 | 1                 |
| 629 - XXX             | D       | Cabin Construction - Three State Parks            | State of Vermont, Dept.of Forests and Parks | \$153,638.00 | A      | 2/18/2011        | 12/31/2012 | 99                |

MULTI-COUNTY County Total:

\$3,792,723.06

County Count:

32

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре | Grant Element Title                  | Grant Sponsor                       | Amount      | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|------|--------------------------------------|-------------------------------------|-------------|--------|------------------|------------|-------------------|
| ORA                   | NGE  |                                      |                                     |             |        |                  |            |                   |
| 30 - XXX              | Α    | WHITE RIVER STREAMBANK ACCESS        | DEPT. OF FISH & GAME                | \$10,337.63 | C      | 10/5/1966        | 12/31/1972 | 1                 |
| 96 - XXX              | D    | RANDOLPH REC. AREA IMPROVEMENTS      | TOWN OF RANDOLPH                    | \$30,206.02 | C      | 9/4/1970         | 12/31/1971 | 1                 |
| 147 - XXX             | Α    | LAKE FAIRLEE MUNICIPAL ACQUISITION   | TOWN OF THETFORD                    | \$77,500.00 | C      | 8/25/1972        | 6/30/1973  | 1                 |
| 183 - XXX             | Α    | STRAFFORD RECREATION AREA            | TOWN OF STRAFFORD                   | \$6,000.00  | C      | 10/4/1973        | 12/31/1974 | 1                 |
| 188 - XXX             | D    | RANDOLPH RECREATION AREA             | TOWN OF RANDOLPH                    | \$4,377.93  | C      | 11/30/1973       | 12/31/1976 | 1                 |
| 227 - XXX             | D    | STRAFFORD REC. AREA DEV.             | TOWN OF STRAFFORD                   | \$23,890.62 | C      | 10/7/1975        | 12/31/1980 | 1                 |
| 254 - XXX             | Α    | OLD CITY FALLS ACQ.                  | TOWN OF STRAFFORD                   | \$5,250.00  | C      | 5/5/1977         | 12/31/1979 | 1                 |
| 303 - XXX             | Α    | NEWBURY ACQUISITION                  | TOWN OF NEWBURY                     | \$10,503.18 | C      | 4/5/1979         | 12/31/1983 | i                 |
| 320 - XXX             | Α    | FAIRLEE ACQUISITION                  | TOWN OF FAIRLEE                     | \$89,596.88 | C      | 8/17/1979        | 12/31/1983 | î                 |
| 325 - J               | D    | VERMONT FY 80 CONSOLIDATED GRANT     | TOWN OF STRAFFORD                   | \$5,002.08  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 360 - XXX             | D    | MILLER POND DAM                      | DEPT. OF ENVIRONMENTAL CONSERVATION | \$8,028.72  | C      | 8/18/1983        | 8/31/1984  | 1                 |
| 365 - XXX             | R    | PODUNK POND DAM                      | DEPT. OF ENVIRONMENTAL CONSERVATION | \$4,025.00  | C      | 8/24/1983        | 8/31/1984  | 1                 |
| 377 - XXX             | D    | ROOD POND DAM RECONSTRUCTION         | DEPT. OF ENVIRONMENTAL CONSERVATION | \$25,904.65 | C      | 3/27/1984        | 12/31/1988 | 1                 |
| 386 - XXX             | R    | LAKE MOREY DAM RENOVATION            | DEPT. OF ENVIRONMENTAL CONSERVATION | \$5,647.10  | C      | 4/17/1984        | 12/31/1988 | 1                 |
| 409 - XXX             | Α    | WASHINGTON STATE FOREST ACQUISITION  | DEPT. OF ENVIRONMENTAL CONSERVATION | \$13,742.50 | C      | 4/11/1985        | 12/31/1989 | 1                 |
| 412 - XXX             | D    | VERSHIRE MULTI-PURPOSE               | TOWN OF VERSHIRE                    | \$25,520.02 | C      | 5/20/1985        | 12/31/1988 | 1                 |
| 419 - XXX             | D    | THETFORD TREASURE ISLAND DEVELOPMENT | TOWN OF THETFORD                    | \$44,023.38 | C      | 5/23/1985        | 6/30/1990  | 1                 |
| 500 - XXX             | D    | WELLS RIVER BERRY MEMORIAL PARK DEV. | TOWN OF WELLS RIVER                 | \$13,998.79 | C      | 9/4/1992         | 12/31/1994 | 1                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type | Grant Element Title                       | Grant Sponsor             | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|------|---|---------------------------|--------------|--------|------------------|------------|-------------------|
| OR                    | ANGE |   |                           |              |        |                  |            |                   |
| 503 - XXX             | D    | THETFORD RECREATION AREA DEVELOPMENT      | TOWN OF THETFORD          | \$39,955.00  | С      | 8/9/1993         | 12/31/1994 | 1/                |
| 508 - XXX             | Α    | WASHINGTON CARPENTER ACQUISITION          | TOWN OF WASHINGTON        | \$27,977.75  | C      | 7/14/1994        | 12/31/1996 | 1                 |
| 510 - XXX             | A    | BRADFORD WRIGHTS MOUNTAIN ACQ.            | TOWN OF BRADFORD          | \$34,050.00  | C      | 12/16/1994       | 12/31/1996 | 1                 |
| 563 - XXX             | D    | Randolph Skating Rink Improvement Project | Town of Randolph          | \$67,000.00  | C      | 8/22/2003        | 12/31/2008 | 0                 |
| 564 - XXX             | D    | Cota Field Pavilion                       | Town of Starksboro        | \$24,007.00  | C      | 9/8/2003         | 12/31/2005 | 1                 |
| 573 - XXX             | D    | Veshire Playground Project                | Town of Vershire          | \$20,535.00  | C      | 7/12/2004        | 12/31/2006 | 0                 |
| 596 - XXX             | D    | Tunbridge Playground Project              | Tunbridge School District | \$16,369.57  | C      | 7/21/2005        | 12/31/2010 | 0                 |
| 624 - XXX             | A    | Tunbridge Recreation Area Acquisition     | Town of Tunbridge         | \$11,035.00  | Α      | 2/10/2011        | 6/30/2013  | 0                 |
| 10                    |      |   | ORANGE County Total:      | \$644,483.82 |        | County Count:    | 20         | 6                 |

# **Detailed Listing of Grants Grouped by County**

| Grant II |        | ype | Grant Element Title                 | Grant Sponsor                        | Amount      | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|----------|--------|-----|-------------------------------------|--------------------------------------|-------------|--------|------------------|------------|-------------------|
|          | ORLEAN | NS  |                                     |                                      |             |        |                  |            |                   |
| 3 - XXX  | C      |     | CRYSTAL LAKE DAM                    | DEPT. OF WATER RESOURCES             | \$16,552.37 | C      | 4/15/1966        | 10/31/1966 | 1                 |
| 5 - XXX  | A      |     | WILLOUGHBY RIVER FISHING ACCESS     | DEPT, OF FISH & amp; GAME            | \$10,425.22 | C      | 4/2/1966         | 7/1/1967   | 1                 |
| 6 - XXX  | . А    |     | BLACK RIVER STREAMBANK ACQUISITION  | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$19,691.31 | C      | 12/29/1965       | 12/31/1972 | 1                 |
| 7 - XXX  | . A    |     | BARTON R. FISHING ACCESS            | DEPT. OF FISH & GAME                 | \$14,454.48 | C      | 3/11/1969        | 12/31/1972 | 1                 |
| 13 - XX  | X D    | i   | PROUTY BEACH DEVELOPMENT            | CITY OF NEWPORT                      | \$57,129,27 | C      | 4/2/1966         | 11/1/1968  | 1                 |
| 33 - XX  | X D    |     | STREAMBANK ACCESS                   | DEPT. OF FISH & GAME                 | \$11,267.05 | C      | 11/16/1966       | 1/1/1970   | 1                 |
| 35 - XX  | X A    |     | BARTON RIVER                        | DEPT. OF FISH & GAME                 | \$23,033.81 | C      | 3/11/1969        | 12/31/1972 | 1                 |
| 37 - XX  | X A    |     | WILLOUGHBY & BROWNINGTON RIVER ACQ. | DEPT. OF FISH & GAME                 | \$176.75    | C      | 3/11/1969        | 12/31/1972 | 1                 |
| 40 - XX  | X A    |     | HOSMER PONDS                        | DEPT. OF WATER RESOURCES             | \$3,535.00  | C      | 6/19/1967        | 7/1/1968   | 1                 |
| 54 - XX  | X D    |     | PAGEANT PARK                        | VILLAGE OF BARTON                    | \$5,842.66  | C      | 9/7/1967         | 6/1/1968   | 1                 |
| 61 - XX  | X D    |     | LITTLE HOSMER POND                  | DEPT. OF WATER RESOURCES             | \$19,322.04 | C      | 5/6/1968         | 1/1/1970   | 1                 |
| 82 - XX  | X A    | 2   | CRYSTAL LAKE ACQUISITION            | DEPT. OF FORESTS, PARKS & RECREATION | \$1,020.00  | C      | 6/30/1969        | 6/30/1970  | 1                 |
| 83 - XX  | X A    | 2   | WILLOUGHBY LAKE SHORELINE ACQUI.    | DEPT. OF FORESTS, PARKS & RECREATION | \$38,250.00 | C      | 6/30/1969        | 6/30/1970  | 1                 |
| 120 - XX | XX A   |     | CASPIAN LAKE                        | TOWN OF GREENSBORO                   | \$22,500.00 | C      | 9/14/1971        | 12/31/1974 | 1                 |
| 128 - XX | XX D   | į   | CRAFTSBURY RECREATION AREA          | TOWN OF CRAFTSBURY                   | \$3,408.50  | C      | 1/7/1972         | 6/30/1973  | 1                 |
| 328 - J  | C      |     | VERMONT FY81 CONSOLIDATED GRANT     | VILLAGE OF NORTH TROY                | \$54,385.22 | C      | 8/31/1981        | 12/31/1985 | 1                 |
| 389 - XX | XX R   |     | CRYSTAL LAKE DAM AND FISHING ACCESS | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$3,864.00  | C      | 5/3/1984         | 12/31/1988 | 1                 |
| 440 - XX | XX R   |     | LAKE REGION UHS SOFTBALL FIELD      | LAKE REGION UNION HIGH SCHOOL        | \$31,217.40 | C      | 7/28/1986        | 12/31/1990 | 1                 |
| 448 - XX | XX D   |     | LAKE REGION U.H.S. COURTS           | LAKE REGION UNION HIGH SCHOOL        | \$55,696.50 | C      | 6/30/1987        | 12/31/1990 | 1                 |
| 463 - XX | XX R   |     | LITTLE HOSMER POND DAM              | AGENCY OF NATURAL RESOURCES          | \$805.00    | C      | 9/13/1988        | 12/31/1991 | 1                 |
| 471 - XX | KX R   |     | GARDNER PARK RENOVATION             | CITY OF NEWPORT                      | \$21,636.50 | C      | 6/23/1989        | 12/31/1992 | 1                 |
|          |        |     |                                     |                                      |             |        |                  |            |                   |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре  | Grant Element Title                              | Grant Sponsor                          | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|-------|--|--|--------------|--------|------------------|------------|-------------------|
| ORI                   | LEANS |  |  |              |        |                  |            |                   |
| 495 - XXX             | D     | MORGAN RECREATION AREA DEVELOPMENT               | TOWN OF MORGAN                         | \$14,301.00  | C      | 6/23/1992        | 12/31/1994 | 1                 |
| 509 - XXX             | R     | NEWPORT PROUTY BEACH BANK<br>STABILIZTN          | CITY OF NEWPORT                        | \$19,669.87  | C      | 9/20/1994        | 12/31/1997 | 0                 |
| 536 - XXX             | D     | Derby Line Playground Project                    | Village of Derby Line                  | \$30,522.47  | C      | 8/27/2002        | 12/31/2004 | 0                 |
| 562 - XXX             | R     | Crystal Lake SP Bathhouse Rehabilitation Project | Vermont Dept. of Parks & Dept. Forests | \$147,582.56 | C      | 9/8/2003         | 12/31/2009 | 1                 |
| 585 - XXX             | D     | Charleston Community Recreation Park             | Town of Charleston School District     | \$28,905.13  | C      | 7/15/2005        | 12/31/2010 | 1                 |
| 586 - XXX             | R     | Baxter Park Basketball Project                   | Village of Derby Line                  | \$19,021.75  | C      | 8/4/2005         | 6/30/2012  | 1                 |
| 618 - XXX             | D     | Westfield Recreation Center                      | Town of Westfield                      | \$74,894.90  | C      | 6/23/2010        | 6/30/2012  | 0                 |
| Y-                    |       |  | ORLEANS County Total:                  | \$749,110.76 |        | County Count:    | 21         | 3                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре  | Grant Element Title                  | Grant Sponsor                        | Amount      | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|-------|--------------------------------------|--------------------------------------|-------------|--------|------------------|------------|-------------------|
| PLA                   | NNING |                                      |                                      |             |        |                  |            |                   |
| 107 - XXX             | P     | RECREATION PLANNING PROGRAM          | DEPT. OF NATURAL RESOURCES           | \$52,776.70 | C      | 8/18/1971        | 12/31/1974 | 99999             |
| 181 - XXX             | P     | STATE OUTDOOR REC. PLANNING PROGRAM  | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$15,231.16 | C      | 12/20/1973       | 12/31/1974 | 99999             |
| 194 - XXX             | P     | ANNUAL FY 75 ST. OUTDOOR REC PLAN    | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$19,124.81 | C      | 6/28/1974        | 12/31/1976 | 99999             |
| 224 - XXX             | P     | ANNUAL FY76 PLANNING PROJECT         | DEPT, OF ENVIRONMENTAL CONSERVATION  | \$26,448.24 | C      | 6/30/1975        | 12/31/1979 | 99999             |
| 243 - XXX             | P     | SCORP ANNUAL FY77                    | STATE OF VERMONT                     | \$36,482.23 | C      | 8/25/1976        | 12/31/1979 | 99999             |
| 266 - XXX             | P     | ANNUAL (FY'78) STATE OUTDOOR PLANNIN | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$75,695.29 | C      | 9/27/1977        | 6/30/1980  | 99999             |
| 324 - XXX             | P     | VERMONT 1980 PLANNING PROJECT        | STATE OF VERMONT                     | \$48,539.23 | C      | 2/15/1980        | 3/31/1982  | 99999             |
| 329 - XXX             | P     | FY81-82 OUTDOOR RECR. PLANNING PROJ. | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$38,150.06 | C      | 5/14/1981        | 1/31/1983  | 99999             |
| 349 - XXX             | P     | FY83 STATE OUTDOOR REC.PLAN.PROJ.    | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$36,237.66 | C      | 9/30/1982        | 9/30/1983  | 99999             |
| 441 - XXX             | P     | FY 85-87 ACTION PLAN & SCORP         | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$9,771.12  | C      | 8/21/1986        | 12/31/1986 | 99999             |
| 442 - XXX             | P     | 1988-1993 VT RECREATION PLAN         | AGENCY OF NATURAL RESOURCES          | \$59,962.67 | C      | 8/27/1986        | 9/30/1989  | 99999             |
| 447 - XXX             | P     | NATURAL HERITAGE PROGRAM             | DEPT, OF ENVIRONMENTAL CONSERVATION  | \$38,056.60 | C      | 6/11/1987        | 6/30/1988  | 99999             |
| 467 - XXX             | P     | VT LAKES AND PONDS MANAGEMENT PLAN   | AGENCY OF NATURAL RESOURCES          | \$11,200.00 | C      | 5/12/1989        | 12/31/1992 | 99999             |
| 476 - XXX             | P     | MUN. REC. PLANNING HANDBOOK UPDATE   | AGENCY OF NATURAL RESOURCES          | \$6,720.00  | C      | 9/22/1989        | 12/31/1992 | 99999             |
| 482 - XXX             | P     | TRAILS & GREENWAYS TECH. ASST.MANUAL | AGENCY OF NATURAL RESOURCES          | \$10,798.89 | C      | 9/28/1990        | 6/30/1994  | 99999             |
| 484 - XXX             | P     | 1993 VERMONT RECREATION PLAN         | AGENCY OF NATURAL RESOURCES          | \$89,891.51 | C      | 3/1/1991         | 6/30/1994  | 99999             |
| 505 - XXX             | P     | FPR REC RESOURCES INV & GIS DATA COV | DEPT. OF FORESTS, PARKS & RECREATION | \$14,549.83 | C      | 2/27/1995        | 12/31/1998 | 99999             |
| 517 - XXX             | P     | VERMONT BOATERS' SURVEY              | DEPT. OF FORESTS, PARKS & RECREATION | \$17,279.00 | C      | 3/30/1995        | 12/31/1998 | 99999             |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре   | Grant Element Title                             | Grant Sponsor   | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|---|---|--------------|--------|------------------|------------|-------------------|
| PLA                   | ANNING |   |   |              |        |                  |            |                   |
| 547 - XXX             | P      | SCORP   | Vermont Department of Forests, Parks & Department of Forests, | \$56,000.00  | C      | 9/17/2002        | 6/30/2012  | 99999             |
| 598 - XXX             | P      | Administrative Grant - 2005                     | State of Vermont  | \$39,439.00  | C      | 8/24/2005        | 9/30/2005  | 99999             |
| 621 - XXX             | P      | Statewide Comprehensive Outdoor Recreation Plan | VT Dept. of Forests, Parks & Dept. Recreation   | \$75,640.00  | Α      | 7/19/2010        | 12/31/2012 | 99999             |
|                       |        |   | PLANNING County Total:  | \$777,994.00 |        | County Count:    | 21         | U.                |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре  | Grant Element Title                  | Grant Sponsor                        | Amount         | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|-------|--------------------------------------|--------------------------------------|----------------|--------|------------------|------------|-------------------|
| RUT                   | TLAND |                                      |                                      |                |        |                  |            |                   |
| 16 - XXX              | D     | KILLINGTON STATE SKI SHELTER         | DEPT. OF FORESTS, PARKS & RECREATION | \$80,343.68    | C      | 4/20/1966        | 7/1/1967   | 1                 |
| 21 - XXX              | D     | PITTSFORD RECREATION PARK            | TOWN OF PITTSFORD                    | \$4,137.97     | C      | 6/28/1966        | 11/30/1967 | 1                 |
| 22 - XXX              | C     | WEST RUTLAND BEACH                   | TOWN OF WEST RUTLAND                 | \$36,244.30    | C      | 7/12/1966        | 12/30/1972 | 11                |
| 48 - XXX              | D     | LAKE ST. CATHERINE STATE PARK        | DEPT. OF FORESTS, PARKS & RECREATION | \$108,321.99   | C      | 3/12/1968        | 12/1/1970  | 11                |
| 72 - XXX              | A     | HALF MOON POND                       | DEPT. OF FORESTS, PARKS & RECREATION | \$5,100.00     | C      | 11/13/1968       | 5/30/1969  | 1                 |
| 81 - XXX              | A     | LAKE BOMOSEEN DAM ACQUISITION        | DEPT. OF WATER RESOURCES             | \$7,650.00     | C      | 6/30/1969        | 5/31/1970  | 1                 |
| 85 - XXX              | D     | RUTLAND SWIMMING POOL                | CITY OF RUTLAND                      | \$108,701.57   | C      | 9/17/1969        | 12/31/1970 | 1                 |
| 113 - XXX             | A     | ST. CATHERINE - ANDERSON ACQ.        | DEPT. OF NATURAL RESOURCES           | \$63,000.00    | C      | 9/17/1971        | 6/30/1972  | 10                |
| 121 - XXX             | D     | TOWN OF FAIR HAVEN                   | TOWN OF FAIR HAVEN                   | \$7,119.00     | C      | 10/1/1971        | 12/31/1972 | 110               |
| 132 - XXX             | A     | BIGELOW CARRIS ACQ                   | DEPT. OF FORESTS, PARKS & RECREATION | \$320,250.00   | C      | 12/23/1971       | 12/31/1972 | 1                 |
| 151 - XXX             | D     | CASTLETON TOWN BEACH                 | TOWN OF CASTLETON                    | \$32,223.00    | C      | 8/8/1972         | 12/31/1973 | 1                 |
| 152 - XXX             | A     | GLEN LAKE ACQUISITION                | DEPT. OF FORESTS, PARKS & RECREATION | \$1,071,000.00 | C      | 8/31/1972        | 12/31/1972 | 1                 |
| 178 - XXX             | D     | FAIR HAVEN - REC. DEV.               | TOWN OF FAIR HAVEN                   | \$9,050.00     | C      | 9/27/1973        | 12/31/1976 | 1                 |
| 184 - XXX             | C     | SHERBURNE RECREATION AREA            | TOWN OF SHERBURNE                    | \$62,500.00    | C      | 11/27/1973       | 12/31/1976 | 1                 |
| 203 - XXX             | D     | CASTLETON - DEWEY FIELD RECREATION A | TOWN OF CASTLETON                    | \$83,353.70    | C      | 8/12/1974        | 12/31/1979 | 1                 |
| 212 - XXX             | D     | PINE HILL PARK                       | CITY OF RUTLAND                      | \$246,931.07   | C      | 1/21/1975        | 12/31/1979 | 11                |
| 246 - XXX             | D     | FAIR HAVEN REC. AREA CON'T DEV.      | TOWN OF FAIR HAVEN                   | \$11,941.47    | C      | 9/21/1976        | 12/31/1978 | 1                 |
| 248 - XXX             | A     | SOUTH BURLINGTON - DE GRAFF ACQ.     | CITY OF SOUTH BURLINGTON             | \$31,614.00    | C      | 9/30/1976        | 12/31/1978 | 1                 |
| 260 - XXX             | D     | ROTARY FIELD AND CONNORS PARK        | CITY OF RUTLAND                      | \$88,591.70    | C      | 8/25/1977        | 12/31/1982 | 1                 |
| 295 - XXX             | D     | RUTLAND TOWN BARKER RECREATIONAL DEV | CITY OF RUTLAND                      | \$240,763.02   | C      | 6/21/1978        | 12/31/1983 | 1                 |
| 297 - XXX             | R     | PITTSFORD RECREATION AREA IMPROVEMEN | TOWN OF PITTSFORD                    | \$17,323.77    | C      | 6/27/1978        | 12/31/1981 | 1                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type  | Grant Element Title                     | Grant Sponsor                       | Amount       | Status           | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|-------|---|-------------------------------------|--------------|------------------|------------------|------------|-------------------|
| RUT                   | ΓLAND |   |                                     |              |                  |                  |            |                   |
| 311 - XXX             | D     | RUTLAND CITY-WHITE PARK DEVELOPMENT     | CITY OF RUTLAND                     | \$106,697.91 | C                | 5/2/1979         | 12/31/1983 | 1                 |
| 325 - N               | D     | VERMONT FY 80 CONSOLIDATED GRANT        | CITY OF RUTLAND                     | \$47,297.84  | $\boldsymbol{C}$ | 3/28/1980        | 12/31/1984 | 1                 |
| 325 - P               | D     | VERMONT FY 80 CONSOLIDATED GRANT        | TOWN OF WALLINGFORD                 | \$70,874.09  | C                | 3/28/1980        | 12/31/1984 | 1                 |
| 325 - U               | D     | VERMONT FY 80 CONSOLIDATED GRANT        | CITY OF RUTLAND                     | \$62,687.50  | C                | 3/28/1980        | 12/31/1984 | 1                 |
| 328 - A               | D     | VERMONT FY81 CONSOLIDATED GRANT         | TOWN OF PITTSFORD                   | \$19,449.58  | C                | 8/31/1981        | 12/31/1985 | 1                 |
| 328 - F               | D     | VERMONT FY81 CONSOLIDATED GRANT         | TOWN OF RUTLAND                     | \$90,651.60  | C                | 8/31/1981        | 12/31/1985 | 1                 |
| 328 - I               | D     | VERMONT FY81 CONSOLIDATED GRANT         | CITY OF RUTLAND                     | \$38,867.22  | C                | 8/31/1981        | 12/31/1985 | 1                 |
| 347 - A               | D     | VERMONT FY '82 CONSOLIDATED GRANT       | POULTNEY SCHOOL DIST.               | \$58,702.92  | C                | 7/8/1982         | 12/31/1986 | Ĩ                 |
| 347 - H               | D     | VERMONT FY '82 CONSOLIDATED GRANT       | TOWN OF BRANDON                     | \$54,582.97  | C                | 7/8/1982         | 12/31/1986 | 1                 |
| 369 - XXX             | C     | PROCTOR ACQUISITION AND DEVELOPMENT     | TOWN OF PROCTOR                     | \$39,454.27  | C                | 9/27/1983        | 12/31/1987 | 1                 |
| 387 - XXX             | D     | BRANDON RECREATION AREA II              | TOWN OF BRANDON                     | \$34,272.42  | C                | 5/3/1984         | 12/31/1988 | 1                 |
| 396 - XXX             | R     | BOMOSEEN DAM RENOVATION                 | DEPT. OF ENVIRONMENTAL CONSERVATION | \$25,113.75  | C                | 6/28/1984        | 12/31/1988 | 1                 |
| 398 - XXX             | D     | RUTLAND CITY NORTHEAST PARK DEV.        | CITY OF RUTLAND                     | \$109,932.71 | C                | 7/17/1984        | 12/31/1988 | 1                 |
| 432 - XXX             | D     | SOUTHSIDE RENOVATION AND DEVELOPMENT    | TOWN OF FAIR HAVEN                  | \$6,525.15   | C                | 6/3/1986         | 12/31/1990 | 1                 |
| 435 - XXX             | D     | LAKE ST. CATHERINE SHOWER STALLS        | DEPT. OF ENVIRONMENTAL CONSERVATION | \$21,976.32  | C                | 5/15/1986        | 12/31/1990 | 1                 |
| 443 - XXX             | R     | WHITE PARK POOL DECK IMPROVEMENTS       | CITY OF RUTLAND                     | \$35,344.56  | C                | 8/29/1986        | 12/31/1988 | 1                 |
| 464 - XXX             | R     | GLEN LAKE DAM REPAIR                    | AGENCY OF NATURAL RESOURCES         | \$76,159.70  | C                | 9/28/1988        | 12/31/1993 | 1                 |
| 506 - XXX             | D     | SHREWSBURY MOUNTAIN SCHOOL REC. AREA    | SHREWSBURY SCHOOL DIST.             | \$36,181.08  | <b>C</b> /       | 7/14/1994        | 12/31/1997 | 1                 |
| 516 - XXX             | R     | BRANDON NESHOBE FALLS PARK<br>IMPROVMNT | TOWN OF BRANDON                     | \$11,350.00  | C                | 3/30/1995        | 12/31/1997 | 1                 |

# **Detailed Listing of Grants Grouped by County**

Today's Date: 7/15/2015

VERMONT - 50

| Grant ID &<br>Element | Туре | Grant Element Title                                   | Grant Sponsor  | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|------|---|--|--------------|--------|------------------|------------|-------------------|
| RUT                   | LAND |   |  |              |        |                  |            |                   |
| 520 - XXX             | R    | RUTLAND MONSIGNOR CONNOR PARK<br>PLGRD. AND COURT REN | CITY OF RUTLAND  | \$45,500.00  | C      | 5/16/2001        | 12/31/2005 | 1                 |
| 524 - XXX             | R    | Poultney School Playground Improvement Project        | Poultney School District   | \$31,000.00  | C      | 9/25/2001        | 12/31/2004 | 1                 |
| 542 - XXX             | D    | Middletown Springs Community Playground               | Town of Middletown Springs   | \$20,792.00  | C      | 8/27/2002        | 12/31/2004 | 0                 |
| 553 - XXX             | D    | Tinmouth Community Playground                         | City of Tinmouth   | \$20,979.00  | C      | 7/18/2003        | 12/31/2005 | 1                 |
| 558 - XXX             | D    | Rutland Town Community Playground                     | Rutland Town School District   | \$36,830.00  | C      | 7/18/2003        | 12/31/2005 | 0                 |
| 561 - XXX             | R    | Gifford Woods Toilet Building                         | Town of Killington   | \$112,959.71 | C      | 9/8/2003         | 12/31/2008 | 1                 |
| 570 - XXX             | R    | Rotary Park Renovation Project                        | City of Rutland  | \$63,528.00  | C      | 7/12/2004        | 12/31/2010 | 0                 |
| 581 - XXX             | R    | Bomoseen Water System Improvements                    | Dept of Forests, Parks & Dept of Forests, Park | \$153,066.43 | C      | 9/1/2004         | 6/30/2012  | 1                 |
| 584 - XXX             | R    | Half Moon State Park Toilet Building Renovation       | Dept. of Forests, Parks & amp; Recreation  | \$94,500.00  | C      | 2/22/2005        | 12/31/2007 | 1                 |
| 593 - XXX             | R    | Wallingford Recreation Playground Initiative          | Town of Wallingford  | \$12,864.00  | C      | 7/12/2005        | 12/31/2009 | 1                 |
| 620 - XXX             | D    | Currier Community Ballfield                           | Town of Danby  | \$27,335.00  | C      | 6/23/2010        | 12/31/2011 | 0                 |
| 625 - XXX             | D    | Fair Haven Recreation Area and Playground             | Town of Fair Haven   | \$13,000.00  | C      | 2/14/2011        | 12/31/2011 | Ö                 |

RUTLAND County Total: \$4,214,635.97 County Count: 52

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре         | Grant Element Title                 | Grant Sponsor                        | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------------|-------------------------------------|--------------------------------------|--------------|--------|------------------|------------|-------------------|
| WAS                   | SHINGT       | ON                                  |                                      |              |        |                  |            |                   |
| 42 - XXX              | Α            | PUTNAM STATE FOREST                 | DEPT. OF FORESTS, PARKS & RECREATION | \$20,200.00  | C      | 6/23/1967        | 9/1/1967   | 1                 |
| 100 - XXX             | D            | STATE PARK IMPROVEMENTS             | DEPT. OF FORESTS, PARKS & RECREATION | \$27,060.43  | C      | 11/6/1970        | 12/31/1972 | 1                 |
| 101 - XXX             | D            | WATERBURY RECREATION AREA           | TOWN OF WATERBURY                    | \$20,134.64  | C      | 11/24/1970       | 12/31/1972 | 1                 |
| 104 - XXX             | D            | MONTPELIER CITY RECREATION          | CITY OF MONTPELIER                   | \$24,160.94  | C      | 1/27/1971        | 12/31/1971 | 1                 |
| 115 - XXX             | D            | PARK SUPPORT FACILITIES IMP         | COMMITTEE ON NATURAL RESOURCES       | \$30,107.52  | C      | 10/19/1971       | 12/31/1972 | 1                 |
| 122 - XXX             | D            | BARRE-AUDITORIUM RECREATION SHELTER | TOWN OF BARRE                        | \$193,131.55 | C      | 10/27/1971       | 12/31/1974 | 1                 |
| 149 - XXX             | C            | HUBBARD PARK                        | CITY OF MONTPELIER                   | \$15,233.36  | C      | 8/17/1972        | 12/31/1974 | 1                 |
| 162 - XXX             | Α            | MEYER ACQUISITION                   | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$163,375.00 | C      | 8/28/1973        | 12/31/1974 | 1                 |
| 185 - XXX             | D            | MEMORIAL PARK BATHHOUSE             | TOWN OF NORTHFIELD                   | \$8,437.50   | C      | 12/27/1973       | 12/1/1975  | ì                 |
| 191 - XXX             | $\mathbf{C}$ | ELM STREET RECREATION FIELD         | CITY OF MONTPELIER                   | \$94,363.94  | C      | 4/26/1974        | 12/31/1976 | 1                 |
| 214 - XXX             | Α            | ALICE POST ACQ.                     | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$20,202.00  | C      | 1/7/1975         | 12/31/1976 | 1                 |
| 221 - XXX             | A            | PAUL LEWIS ACQUISITIOL              | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$28,168.66  | C      | 4/30/1975        | 12/30/1978 | (1)               |
| 228 - XXX             | D            | LITTLE RIVER CAMPGROUND EXPANSION   | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$130,750.53 | C      | 1/22/1976        | 12/31/1980 | 1                 |
| 232 - XXX             | A            | D/WORCESTER RANGE ACQ.              | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$5,407.52   | C      | 3/23/1976        | 12/31/1978 | 1                 |
| 233 - XXX             | D            | WATERBURY BATHHOUSE                 | TOWN OF WATERBURY                    | \$41,043.70  | C      | 4/14/1976        | 12/31/1978 | 11                |
| 234 - XXX             | Α            | EAST MONTPELIER ACQ.                | TOWN OF EAST MONTPELIER              | \$6,897.60   | C      | 4/15/1976        | 12/31/1978 | 1                 |
| 238 - XXX             | Α            | WATERBURY CENTER ACQ.               | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$7,820.40   | C      | 5/27/1976        | 12/31/1978 | <b>[1</b> ]       |
| 252 - XXX             | D            | DOG RIVER RECREATION AREA           | CITY OF MONTPELIER                   | \$65,839.53  | C      | 5/4/1977         | 12/31/1979 | 1                 |
| 259 - XXX             | D            | BARRE SHELTER END WALLS             | TOWN OF BARRE                        | \$35,350.20  | C      | 6/14/1977        | 12/31/1979 | 1                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type   | Grant Element Title                     | Grant Sponsor                       | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|---|-------------------------------------|--------------|--------|------------------|------------|-------------------|
| WA                    | SHINGT | ON                                      |                                     |              |        |                  |            |                   |
| 267 - XXX             | D      | MIDDLESEX MULTI-PURPOSE RECREATION A    | TOWN OF MIDDLESEX                   | \$40,393.89  | C      | 9/23/1977        | 12/31/1982 | 1                 |
| 268 - XXX             | Α      | GIBBS ACQ WATERBURY CENTER              | DEPT. OF ENVIRONMENTAL CONSERVATION | \$23,851.03  | C      | 9/28/1977        | 12/31/1979 | 1                 |
| 269 - XXX             | Α      | BAUER ACQUISITION - WORCESTER           | DEPT. OF ENVIRONMENTAL CONSERVATION | \$5,901.03   | C      | 10/26/1977       | 12/31/1979 | 1                 |
| 276 - XXX             | Α      | BARRE TOWN - EAST BARRE ACQUISITION     | TOWN OF BARRE                       | \$9,278.75   | C      | 12/27/1977       | 12/31/1979 | 1                 |
| 287 - XXX             | Α      | CAMEL'S HUMP STATE PARK ACQ.            | DEPT. OF ENVIRONMENTAL CONSERVATION | \$8,561,26   | C      | 5/11/1978        | 12/31/1980 | 1                 |
| 291 - XXX             | C      | WESTMORE - LAKE WILLOUGHBY ACQUISITI    | TOWN OF WESTMORE                    | \$58,623.03  | C      | 6/6/1978         | 12/31/1982 | 11                |
| 292 - XXX             | D      | PLAINFIELD REC. FIELD IMPROVEMENTS      | TOWN OF PLAINFIELD                  | \$25,961.68  | C      | 6/6/1978         | 12/31/1980 | 1                 |
| 298 - XXX             | Α      | ROXBURY STATE FOREST-VOGT ACQUISITIO    | STATE OF VERMONT                    | \$93,500.00  | C      | 8/9/1978         | 12/31/1983 | 1                 |
| 308 - XXX             | R      | NORTHFIELD MEMORIAL PARK<br>RENOVATIONS | TOWN OF NORTHFIELD                  | \$78,655.10  | C      | 3/21/1979        | 12/31/1983 | 1                 |
| 325 - H               | R      | VERMONT FY 80 CONSOLIDATED GRANT        | TOWN OF BARRE                       | \$14,450.60  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 325 - K               | D      | VERMONT FY 80 CONSOLIDATED GRANT        | TOWN OF BARRE                       | \$88,331.75  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 325 - Q               | Α      | VERMONT FY 80 CONSOLIDATED GRANT        | TOWN OF WATERBURY                   | \$17,600.00  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 328 - S               | D      | VERMONT FY81 CONSOLIDATED GRANT         | TOWN OF BARRE                       | \$138,319.72 | C      | 8/31/1981        | 12/31/1985 | ì                 |
| 342 - XXX             | D      | WATERBURY/CNTR/MOSCOW ACCESSES          | DEPT. OF ENVIRONMENTAL CONSERVATION | \$92,012.66  | C      | 9/15/1981        | 12/31/1985 | 1                 |
| 347 - C               | R      | VERMONT FY '82 CONSOLIDATED GRANT       | UNION DISTRICT #33                  | \$10,875.25  | C      | 7/8/1982         | 12/31/1986 | 10                |
| 347 - D               | Α      | VERMONT FY '82 CONSOLIDATED GRANT       | TOWN OF PLAINFIELD                  | \$1,904.48   | C      | 7/8/1982         | 12/31/1986 | 1                 |
| 354 - XXX             | R      | MONTPELIER SWIMMING POOL RENOVATIONS    | CITY OF MONTPELIER                  | \$128,454.94 | C      | 7/26/1983        | 12/31/1987 | 1                 |
| 385 - XXX             | D      | U-32 TRACK AND SOCCER FIELD             | UNION HIGH SCHOOL DISTRICT NO. 32   | \$73,560.17  | C      | 4/17/1984        | 12/31/1988 | 1                 |
| 410 - XXX             | R      | WATERBURY POOL RENOVATIONS              | TOWN OF WATERBURY                   | \$124,560.43 | C      | 4/18/1985        | 12/31/1988 | 1                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре   | Grant Element Title                              | Grant Sponsor                        | Amount      | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|--------|--|--------------------------------------|-------------|--------|------------------|------------|-------------------|
| WAS                   | SHINGT | ON   |                                      |             |        |                  |            |                   |
| 423 - XXX             | Α      | CAMELS HUMP ACQ (SIMPSON & FORENZA)              | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$13,958.75 | C      | 4/8/1986         | 12/31/1986 | 1                 |
| 425 - XXX             | Α      | MT HUNGER ACQ PUTNAM S F                         | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$32,384.30 | C      | 4/21/1986        | 12/31/1988 | 1                 |
| 427 - XXX             | D      | BARRE TOWN SCHOOL BALLFIELDS                     | BARRE TOWN SCHOOL DIST.              | \$26,497.55 | C      | 6/3/1986         | 12/31/1990 | 1                 |
| 429 - XXX             | C      | CABOT REC AREA ACQ AND DEVPT                     | TOWN OF CABOT                        | \$50,026.15 | C      | 5/5/1986         | 12/31/1990 | 1                 |
| 485 - XXX             | R      | BARRE CITY ROTARY PARK TENNIS COURTS             | CITY OF BARRE                        | \$43,963.00 | C      | 4/9/1991         | 12/31/1994 | 1                 |
| 489 - XXX             | D      | CAMEL'S HUMP BARRIER-FREE TRAIL                  | DEPT. OF FORESTS, PARKS & RECREATION | \$28,000.00 | C      | 8/7/1991         | 12/31/1995 | 1                 |
| 498 - XXX             | D      | BARRE CITY MATHEWSON SCHOOL PLAYGND.             | CITY OF BARRE                        | \$15,715.46 | C      | 7/7/1992         | 12/31/1994 | 1                 |
| 519 - XXX             | D      | WARREN BROOKS RECREATION FIELD IMPROVEMENTS      | TOWN OF WARREN                       | \$1,573.00  | C      | 5/16/2001        | 12/31/2002 | 0                 |
| 537 - XXX             | D      | Montpelier Swimming Pool Playground              | City of Montpelier                   | \$5,128.86  | C      | 8/27/2002        | 12/31/2005 | 0                 |
| 550 - XXX             | D      | North Branch River Greenway - Park               | City of Montpelier                   | \$25,000.00 | C      | 6/25/2003        | 12/31/2010 | 0                 |
| 552 - XXX             | D      | Union Elementary School Playground               | Montpelier Public Schools            | \$20,577.74 | C      | 7/18/2003        | 12/31/2010 | 917               |
| 559 - XXX             | Α      | Bolton - Preston Pond Acquisition                | Town of Bolton                       | \$31,457.00 | C      | 8/22/2003        | 12/31/2005 | 11                |
| 567 - XXX             | R      | Twinfield Union School Playground Renovation     | Union School District #3             | \$18,099.00 | C      | 7/12/2004        | 12/31/2006 | 1                 |
| 576 - XXX             | D      | Moretown Paved Courts PH 2                       | Town of Moretown                     | \$25,550.00 | C      | 7/12/2004        | 12/31/2010 | 0                 |
| 597 - XXX             | D      | Barre Street Community Playground Safety Improv. | City of Montpelier                   | \$55,000.00 | C      | 7/21/2005        | 12/31/2008 | 0                 |
| 603 - XXX             | R      | Ladd Field Redevelopment Phase II                | Town of Worcester                    | \$13,461.00 | C      | 8/30/2006        | 12/31/2009 | 0                 |
| 604 - XXX             | R      | Twinfield Union School Playground Phase II       | Town of Marshfield                   | \$15,597.83 | C      | 8/30/2006        | 12/31/2009 | 1                 |
| 605 - XXX             | R      | Plainfield Playground Renovation                 | Town of Plainfield                   | \$7,535.23  | C      | 8/30/2006        | 12/31/2010 | 0                 |
| 609 - XXX             | D      | Natural Playground, Thatcher Brook School        | Waterbury/Duxbury School District    | \$40,000.00 | C      | 9/13/2007        | 12/31/2010 | 0                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type       | Grant Element Title                          | Grant Sponsor            | Amount         | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |  |  |
|-----------------------|------------|--|--------------------------|----------------|--------|------------------|------------|-------------------|--|--|
| WAS                   | WASHINGTON |  |                          |                |        |                  |            |                   |  |  |
| 610 - XXX             | D          | U-32 High School and Community Tennis Courts | U-32 High School         | \$24,000.00    | C      | 9/13/2007        | 12/31/2009 | 0                 |  |  |
| 615 - XXX             | D          | East Montpelier Community Playground         | Town of East Montpelier  | \$10,122.91    | C      | 7/2/2009         | 6/30/2012  | 0                 |  |  |
| 616 - XXX             | R          | Montpelier High SchoolTennis Court           | Town of Montpelier       | \$73,928.76    | C      | 7/2/2009         | 12/31/2011 | 0                 |  |  |
| 619 - XXX             | D          | Ladd Field Development - Phase III           | Town of Worcester        | \$7,874.44     | C      | 6/23/2010        | 6/30/2012  | 0                 |  |  |
| ( <del></del>         |            |  | WASHINGTON County Total: | \$2,557,931.77 |        | County Count:    | 61         | y                 |  |  |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type | Grant Element Title                  | Grant Sponsor                       | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|------|--------------------------------------|-------------------------------------|--------------|--------|------------------|------------|-------------------|
| WIN                   | DHAM |                                      |                                     |              |        |                  |            |                   |
| 29 - XXX              | Α    | WEST RIVER                           | DEPT. OF FISH & GAME                | \$505.00     | C      | 3/11/1969        | 12/31/1972 | 1                 |
| 36 - XXX              | A    | CONNECTICUT RIVER                    | DEPT. OF FISH & GAME                | \$10,100.00  | C      | 1/24/1967        | 3/30/1967  | 1                 |
| 106 - XXX             | D    | BRATTLEBORO LIVING MEMORIAL PARK     | VILLAGE OF BRATTLEBORO              | \$21,777.88  | C      | 2/24/1971        | 6/30/1973  | 1                 |
| 124 - XXX             | D    | WILMINGTON MULTI-USE SPORTS AREA     | TOWN OF WILMINGTON                  | \$7,010.00   | C      | 1/6/1972         | 6/30/1973  | 1                 |
| 154 - XXX             | A    | BRATTLEBORO PINE STREET ACQUISITION  | TOWN OF BRATTLEBORO                 | \$4,937.50   | C      | 8/18/1972        | 12/31/1972 | 1                 |
| 175 - XXX             | D    | WILMINGTON MULTI USE AREA            | TOWN OF WILMINGTON                  | \$1,143.88   | C      | 9/27/1973        | 12/31/1975 | 1                 |
| 186 - XXX             | D    | BRATTLEBORO MEMORIAL PARK            | TOWN OF BRATTLEBORO                 | \$168,011.55 | C      | 1/17/1974        | 12/31/1977 | 1                 |
| 200 - XXX             | D    | BRATTLEBORO L. M. PARK               | TOWN OF BRATTLEBORO                 | \$171,270.30 | C      | 8/12/1974        | 12/31/1981 | 1                 |
| 206 - XXX             | D    | SAXTONS RIVER NATURE AREA            | VILLAGE OF SAXTONS RIVER            | \$524.36     | C      | 9/6/1974         | 12/31/1979 | 1                 |
| 211 - XXX             | Α    | SWEET POND ACQ.                      | DEPT. OF ENVIRONMENTAL CONSERVATION | \$81,529.50  | C      | 2/6/1975         | 12/31/1976 | 1                 |
| 253 - XXX             | D    | WILMINGTON RECREATION AREA DEVELOPME | TOWN OF WILMINGTON                  | \$14,549.99  | C      | 4/28/1977        | 12/31/1982 | 1                 |
| 277 - XXX             | C    | ROCKINGHAM SKI EXPANSION AND POND AC | TOWN OF ROCKINGHAM                  | \$8,038.59   | C      | 12/28/1977       | 12/31/1979 | i                 |
| 280 - XXX             | D    | DOVER - TAFT BROOK RECREATION AREA   | TOWN OF DOVER                       | \$5,511.09   | C      | 4/14/1978        | 12/31/1982 | 1                 |
| 301 - XXX             | A    | LOWELL LAKE ACQUISITION - GARDNER ES | DEPT. OF ENVIRONMENTAL CONSERVATION | \$179,233.88 | C      | 3/20/1979        | 12/31/1983 | 1                 |
| 325 - L               | R    | VERMONT FY 80 CONSOLIDATED GRANT     | TOWN OF ROCKINGHAM                  | \$45,935.30  | C      | 3/28/1980        | 12/31/1984 | 1                 |
| 326 - XXX             | D    | LOWELL LAKE DAM                      | DEPT, OF ENVIRONMENTAL CONSERVATION | \$67,593.82  | C      | 11/5/1980        | 12/31/1984 | 1                 |
| 328 - T               | R    | VERMONT FY81 CONSOLIDATED GRANT      | ROCKINGHAM SCHOOL DIST.             | \$29,578.10  | C      | 8/31/1981        | 12/31/1985 | 1                 |
| 353 - XXX             | D    | BRATTLEBORO SKATING FACILITY TENNIS  | TOWN OF BRATTLEBORO                 | \$13,322.19  | C      | 7/26/1983        | 12/31/1987 | 1                 |
| 380 - XXX             | D    | BRATTLEBORO SCHOOL DISTRICT TENNIS C | TOWN OF BATTLEBORO                  | \$43,663.55  | C      | 4/2/1984         | 12/31/1988 | 1                 |

# **Detailed Listing of Grants Grouped by County**

Today's Date: 7/15/2015

VERMONT - 50

| Grant ID &<br>Element | Type  | Grant Element Title                            | Grant Sponsor                       | Amount        | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|-------|--|-------------------------------------|---------------|--------|------------------|------------|-------------------|
| WII                   | NDHAM |  |                                     |               |        |                  |            |                   |
| 414 - XXX             | R     | GALE MEADOWS DAM RECONSTRUCTION                | DEPT. OF ENVIRONMENTAL CONSERVATION | \$19,168.00   | C      | 5/23/1985        | 12/31/1988 | 1                 |
| 452 - XXX             | Α     | BRATTLEBORO CONN. RIVER ACQ.                   | TOWN OF BRATTLEBORO                 | \$8,156.43    | C      | 11/13/1987       | 12/31/1988 | 1                 |
| 554 - XXX             | D     | Putney Pool Replacement Project                | City of Putney                      | \$126,784.00  | C      | 7/18/2003        | 12/31/2008 | 1                 |
| 569 - XXX             | R     | Newfane Elementary School Playground           | Town of Newfane                     | \$10,197.00   | C      | 7/12/2004        | 12/31/2006 | 1                 |
| 575 - XXX             | R     | Westminster School District Outdoor Recreation | Westminster School District         | \$79,065.00   | C      | 7/12/2004        | 12/31/2008 | 1                 |
| 8                     |       |  | WINDOW AND -                        | Ø1 117 606 01 |        | (# 10.80 V       | 24         |                   |

WINDHAM County Total: \$1,117,606.91 County Count: 24

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Туре | Grant Element Title                  | Grant Sponsor                        | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|------|--------------------------------------|--------------------------------------|--------------|--------|------------------|------------|-------------------|
| WINDSOR               |      |                                      |                                      |              |        |                  |            |                   |
| 27 - XXX              | Α    | OTTAUQUECHEE RIVER                   | DEPT. OF FISH & GAME                 | \$7,120.75   | C      | 9/30/1966        | 12/31/1972 | 1                 |
| 41 - XXX              | A    | QUEECHEE GORGE ACQ.                  | DEPT. OF FORESTS, PARKS & RECREATION | \$57,065.00  | C      | 8/28/1967        | 12/31/1967 | 1                 |
| 44 - XXX              | D    | SILVER LAKE                          | DEPT. OF NATURAL RESOURCES           | \$19,568.58  | C      | 9/1/1967         | 12/31/1969 | 1                 |
| 45 - XXX              | D    | CHESTER SWIMMING POOL                | TOWN OF CHESTER                      | \$18,298.30  | C      | 8/30/1967        | 12/1/1967  | 1                 |
| 50 - XXX              | D    | SILVER LAKE STATEPARK                | DEPT. OF FORESTS, PARKS & RECREATION | \$12,477.25  | C      | 12/18/1967       | 12/18/1969 | 1                 |
| 63 - XXX              | A    | HARTLAND MULTI-PURPOSE AREA          | DEPT. OF FISH & GAME                 | \$2,525.00   | C      | 6/12/1968        | 7/30/1968  | 1                 |
| 76 - XXX              | Α    | GILE MOUNTAIN                        | TOWN OF NORWICH                      | \$7,650.00   | C      | 1/2/1969         | 6/30/1969  | 1                 |
| 112 - XXX             | Α    | TOWN OF BETHEL - ACQUISITION         | TOWN OF BETHEL                       | \$2,500.00   | C      | 9/15/1971        | 6/30/1972  | 1                 |
| 146 - XXX             | D    | WINDSOR MULTI/PURPOSE RECREATION ARE | TOWN OF WINDSOR                      | \$17,721.24  | C      | 7/26/1972        | 12/31/1976 | i.                |
| 166 - XXX             | D    | COMMUNITY RECREATION AREA            | TOWN OF BETHEL                       | \$28,091.12  | C      | 9/6/1973         | 12/31/1976 | 1                 |
| 219 - XXX             | c    | CONSTITUTION COMMON                  | TOWN OF WINDSOR                      | \$32,980.18  | C      | 5/1/1975         | 12/31/1977 | 1                 |
| 229 - XXX             | R    | HARTFORD OUTDOOR RECREATION BUILDING | TOWN OF HARTFORD                     | \$157,829.88 | C      | 1/20/1976        | 12/31/1980 | 1                 |
| 235 - XXX             | D    | BARNARD RECREATION AREA              | BARNARD TOWN SCHOOL DIST.            | \$14,377.01  | C      | 4/26/1976        | 12/31/1980 | 1                 |
| 239 - XXX             | D    | SPRINGFIELD COMMONS PARK DEV.        | TOWN OF SPRINGFIELD                  | \$18,812.63  | C      | 6/9/1976         | 12/31/1978 | 1                 |
| 245 - XXX             | D    | ROCHESTER RECREATION AREA            | TOWN OF ROCHESTER                    | \$42,995.13  | C      | 8/2/1976         | 12/31/1978 | 1                 |
| 251 - XXX             | D    | FREEDOM PARK                         | TOWN OF SPRINGFIELD                  | \$57,480.00  | C      | 4/26/1977        | 12/31/1979 | 1                 |
| 261 - XXX             | D    | WOODSTOCK VILLAGE -VAIL FIELD        | VILLAGE OF WOODSTOCK                 | \$169,862.84 | C      | 9/9/1977         | 10/15/1983 | 1                 |
| 264 - XXX             | D    | NORWICH TENNIS COURTS                | TOWN OF NORWICH                      | \$16,745.74  | C      | 9/14/1977        | 12/31/1981 | 1                 |
| 272 - XXX             | Α    | LIPKA ACQPLYMOUTH (FPR)              | DEPT. OF ENVIRONMENTAL CONSERVATION  | \$5,007.96   | C      | 12/12/1977       | 12/31/1980 | 1                 |
| 282 - XXX             | C    | CHESTER ACG AND TENNIS COURTS        | TOWN OF CHESTER                      | \$35,099.04  | C      | 3/27/1978        | 12/31/1980 | 1                 |

# **Detailed Listing of Grants Grouped by County**

| Grant ID &<br>Element | Type | Grant Element Title                  | Grant Sponsor                          | Amount       | Status | Date<br>Approved | Exp. Date  | Cong.<br>District |
|-----------------------|------|--------------------------------------|--|--------------|--------|------------------|------------|-------------------|
| WINDSOR               |      |                                      |  |              |        |                  |            |                   |
| 283 - XXX             | D    | BETHEL TENNIS COURT IMPROVEMENTS     | TOWN OF BETHEL                         | \$15,673.36  | C      | 3/24/1978        | 12/31/1980 | 1                 |
| 286 - XXX             | D    | SPRINGFIELD RIVERSIDE PARK           | TOWN OF SPRINGFIELD                    | \$68,792.54  | C      | 5/3/1978         | 12/31/1980 | 1                 |
| 300 - XXX             | A    | NORWICH ACQUISITION                  | TOWN OF NORWICH                        | \$3,650.00   | C      | 3/1/1979         | 12/31/1983 | 10                |
| 309 - XXX             | D    | SPRINGFIELD WESTVIEW PARK DEVELOPMEN | TOWN OF SPRINGFIELD                    | \$12,404.38  | C      | 3/28/1979        | 12/31/1983 | 100               |
| 328 - E               | D    | VERMONT FY81 CONSOLIDATED GRANT      | TOWN OF HARTFORD                       | \$73,172.81  | C      | 8/31/1981        | 12/31/1985 | 1                 |
| 328 - K               | R    | VERMONT FY81 CONSOLIDATED GRANT      | TOWN OF SPRINGFIELD                    | \$67,125.00  | C      | 8/31/1981        | 12/31/1985 | 1                 |
| 331 - XXX             | D    | LITTLE RIVER CAMPGROUND BEACHES      | DEPT. OF ENVIRONMENTAL CONSERVATION    | \$22,432.24  | C      | 8/31/1981        | 12/31/1985 | 1/                |
| 347 - E               | D    | VERMONT FY '82 CONSOLIDATED GRANT    | TOWN OF HARTFORD                       | \$190,696.28 | C      | 7/8/1982         | 12/31/1986 | 1                 |
| 348 - XXX             | C    | BRIDGEWATER ACQUISITION & DVLPT.     | TOWN OF BRIDGEWATER                    | \$33,421.96  | C      | 6/7/1982         | 12/31/1986 | i                 |
| 362 - XXX             | R    | SILVER LAKE DAM RENOVATION           | DEPT. OF ENVIRONMENTAL CONSERVATION    | \$83,829.31  | C      | 8/19/1983        | 9/15/1984  | 1                 |
| 364 - XXX             | R    | KNAPP POND DAM 2 RENOVATION          | DEPT. OF ENVIRONMENTAL CONSERVATION    | \$37,950.00  | C      | 8/24/1983        | 8/31/1984  | 1                 |
| 395 - XXX             | A    | CAMP PLYMOUTH ACQUISITION            | DEPT. OF ENVIRONMENTAL<br>CONSERVATION | \$186,001.10 | C      | 6/19/1984        | 12/31/1988 | 1                 |
| 405 - XXX             | D    | CAMP PLYMOUTH DEVELOPMENT            | DEPT. OF ENVIRONMENTAL<br>CONSERVATION | \$115,713.93 | C      | 9/25/1984        | 12/31/1989 | 1                 |
| 418 - XXX             | R    | COOLIDGE SEWER SYSTEM II             | DEPT. OF ENVIRONMENTAL<br>CONSERVATION | \$34,269.43  | C      | 5/23/1985        | 12/31/1988 | 1                 |
| 434 - XXX             | D    | SILVER LAKE SHOWER STALLS            | DEPT. OF ENVIRONMENTAL CONSERVATION    | \$22,334.00  | C      | 5/15/1986        | 12/31/1990 | 11                |
| 446 - XXX             | C    | MT. ASCUTNEY TRAIL ACQ. & DEVLPT.    | AGENCY OF NATURAL RESOURCES            | \$15,728.18  | C      | 11/17/1987       | 12/31/1989 | 1                 |
| 459 - XXX             | D    | QUECHEE ST. PARK LOOP RD. DEV.       | AGENCY OF NATURAL RESOURCES            | \$41,876.25  | C      | 8/26/1988        | 12/31/1991 | 1                 |
| 462 - XXX             | R    | SILVER LAKE DAM                      | AGENCY OF NATURAL RESOURCES            | \$3,920.00   | C      | 9/19/1988        | 12/31/1991 | 1                 |
| 468 - XXX             | D    | SPRINGFIELD BOG BOARDWALK            | TOWN OF SPRINGFIELD                    | \$3,767.00   | C      | 4/26/1989        | 12/31/1992 | 1                 |

# **Detailed Listing of Grants Grouped by County**

Today's Date: 7/15/2015

VERMONT - 50

| Grant ID &<br>Element | Type  | Grant Element Title                             | Grant Sponsor                        | Amount          | Status | Date<br>Approved   | Exp. Date  | Cong.<br>District |
|-----------------------|-------|---|--------------------------------------|-----------------|--------|--------------------|------------|-------------------|
| WIN                   | NDSOR |   |                                      |                 |        |                    |            |                   |
| 491 - XXX             | Α     | SULLIVAN ACQUISITION                            | DEPT. OF FORESTS, PARKS & RECREATION | \$33,600.00     | C      | 8/20/1991          | 12/31/1992 | 1                 |
| 507 - XXX             | D     | HARTFORD WATSON MEM. PLGD. PARK IMP.            | TOWN OF HARTFORD                     | \$24,516.00     | C      | 7/19/1994          | 12/31/1997 | 1                 |
| 511 - XXX             | R     | CAVENDISH COMMUNITY PLAYGROUND IMPRV            | TOWN OF CAVENDISH                    | \$26,407.00     | C      | 2/16/1995          | 12/31/1997 | 1                 |
| 539 - XXX             | D     | Royalton Community Playground Renovation        | Royalton School District             | \$18,601.42     | C      | 8/27/2002          | 12/31/2004 | 0                 |
| 541 - XXX             | D     | Bethel Elementary Playground Project            | Bethel School District               | \$25,723.99     | C      | 8/27/2002          | 12/31/2005 | 1                 |
| 571 - XXX             | R     | Pomfret School Playground                       | Town of Pomfret School Board         | \$17,009.65     | C      | 7/12/2004          | 12/31/2010 | 1                 |
| 592 - XXX             | D     | Stockbridge Central School Recreation Area      | Stockbridge Central School District  | \$34,004.76     | C      | 7/12/2005          | 12/31/2009 | 11                |
| 627 - XXX             | D     | Chester Recreation - Community Pavilion Project | Town of Chester                      | \$17,000.00     | C      | 2/14/2011          | 12/31/2011 | 0                 |
|                       |       |   | WINDSOR County Total:                | \$1,953,828.24  |        | County Count:      | 4          | 7                 |
| ::                    |       |   | State Total:                         | \$33,127,915.00 |        | Total # of Grants: | 628        |                   |

State Total: \$33,127,915.00 Total # of Grants: 628