



United States Department of the Interior

HERITAGE CONSERVATION AND RECREATION SERVICE NORTHEAST REGION

600 Arch Street — Room 9310
Philadelphia, Pennsylvania 19106

IN REPLY REFER TO:

AUG 28 1979

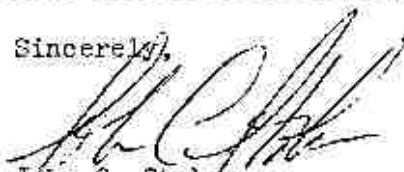
Mr. Brendan J. Whittaker
Secretary
Agency of Environmental Conservation
State Office Building
Montpelier, VT 05602

Dear Brendan:

I am pleased to inform you that we have approved the Fairlee Acquisition (Project #50-00320). We have reviewed the Lange Property appraisal which was involved in this acquisition and found it to be satisfactory.

If you have any questions, please feel free to call me.

Sincerely,



John C. Stokes
Chief, Grants Division

PART II

PROJECT APPROVAL INFORMATION
SECTION A

OMB Approval No. 80-20124

Item 1.
Does this assistance request require State, local, regional, or other priority rating? Yes No
Name of Governing Body _____
Priority Rating _____

Item 2.
Does this assistance request require State, or local advisory, educational or health clearances? Yes No (Attach Documentation)
Name of Agency or Board _____

Item 3.
Does this assistance request require clearinghouse review in accordance with OMB Circular A-95? Yes No
(Attach Comments) A-95 Information and Signoff on file.

Item 4.
Does this assistance request require State, local, regional or other planning approval? Yes No
Name of Approving Agency _____
Date _____

Item 5.
Is the proposed project covered by an approved comprehensive plan? Yes No
Check one: State VT SCORP
Local
Regional
Location of plan _____

Item 6.
Will the assistance requested serve a Federal installation? Yes No
Name of Federal Installation _____
Federal Population benefiting from Project _____

Item 7.
Will the assistance requested be on Federal land or installation? Yes No
Name of Federal Installation _____
Location of Federal Land _____
Percent of Project _____

Item 8.
Will the assistance requested have an impact or effect on the environment? Yes No
See instruction for additional information to be provided.
Environmental Assessment Enclosed.

Item 9.
Will the assistance requested cause the displacement of individuals, families, businesses, or farms? Yes No
Number of:
Individuals _____
Families _____
Businesses _____
Farms _____

Item 10.
Is there other related Federal assistance on this project previous, pending, or anticipated? Yes No
See instructions for additional information to be provided.

Item 11.
Is the project in a designated flood hazard area? Yes No
See Manual Parts 640.5 and 660.4.

INSTRUCTION

PART II - SECTION B

11. SITES AND IMPROVEMENTS: Not required Attached as exhibits
 Applicant intends to acquire the site through:
 Eminent domain Negotiated purchase Other means (specify) _____

12. TITLE OR OTHER INTEREST IN THE SITE IS OR WILL BE VESTED IN:
 Applicant Agency or institution operating the facility Other (specify) _____

13. INDICATE WHETHER APPLICANT/OPERATOR HAS:
 Fee simple title Leasehold interest Other (specify) _____

14. IF APPLICANT/OPERATOR HAS LEASEHOLD INTEREST, GIVE THE FOLLOWING INFORMATION:
 a. Length of lease or other estate interest _____, and number of years to run _____
 b. Is lease renewable? Yes No
 c. Current appraised value of land \$ _____
 d. Annual rental rate \$ _____

15. ATTACH AN OPINION FROM ACCEPTABLE TITLE COUNSEL DESCRIBING THE INTEREST APPLICANT/OPERATOR HAS IN THE SITE AND CERTIFYING THAT THE ESTATE OR INTEREST IS LEGAL AND VALID.

16. WHERE APPLICABLE, ATTACH SITE SURVEY, SOIL INVESTIGATION REPORTS AND COPIES OF LAND APPRAISALS.

17. WHERE APPLICABLE, ATTACH CERTIFICATION FROM ARCHITECT ON THE FEASIBILITY OF IMPROVING EXISTING SITE TOPOGRAPHY.

18. ATTACH PLOT PLAN.

19. CONSTRUCTION SCHEDULE ESTIMATES: Not required Being prepared Attached as exhibits.
 Percentage of completion of drawings and specifications at application date:
 Schematics _____% Preliminary _____% Final _____%

20. TARGET DATES FOR:
 Bid Advertisement _____ Contract Award _____
 Construction Completion _____ Occupancy _____

21. DESCRIPTION OF FACILITY: Not required Attached as exhibits
 Drawings - Attach any drawings which will assist in describing the project.
 Specifications - Attach copies of completed outline specifications.
 (If drawings and specifications have not been fully completed, please attach copies of working drawings that have been completed.)

NOTE: ITEMS ON THIS SHEET ARE SELF-EXPLANATORY. THEREFORE, NO INSTRUCTIONS ARE PROVIDED.

PART III - BUDGET INFORMATION - CONSTRUCTION

SECTION A - GENERAL

1. Federal Domestic Assistance Catalog No. 15.400

2. Functional or Other Breakout

SECTION B - CALCULATION OF FEDERAL GRANT

Cost Classification	Use only for revisions		Total Amount Required
	Latest Approved Amount	Adjustment (or +/-)	
1. Administration expense 22.98% on 80%	\$	\$	\$ 29,138.64
2. Preliminary expense			
3. Land structures, right-of-way			153,500.00
4. Architectural engineering basic fees			
5. Other architectural engineering fees			
6. Project inspection fees			
7. Land development			
8. Relocation expenses			
9. Allocation payments to individuals and businesses			
10. Demolition and removal			
11. Construction and project improvement			
12. Equipment			
13. Miscellaneous			
14. Total (Lines 1 through 13)			187,638.64
15. Estimated Income (if applicable)			
16. Net Project Amount (Line 14 minus 15)			187,638.64
17. Less: Ineligible Exclusions			
18. Add: Contingencies			
19. Total Project Amt. (Excluding Rehabilitation Grants)			187,638.64
20. Federal Share requested of Line 19			93,819.32
21. Add Rehabilitation Grants Requested (100 Percent)			
22. Total Federal grant requested (Lines 20 & 21)			93,819.32
23. Grantee share Donation			31,700.00
24. Other shares State: 47,550.00 + 14,569.32			62,119.32
25. Total project (Lines 22, 23 & 24)	\$	\$	\$ 187,638.64

SECTION C - EXCLUSIONS

Classification	Ineligible for Participation (1)	Excluded from Contingency Provision (2)
24. a.	\$	\$
b.		
c.		
d.		
e.		
f.		
25. Totals	\$	\$

SECTION D - PROPOSED METHOD OF FINANCING NON-FEDERAL SHARE

27. Grantee Share	\$
a. Securities	
b. Mortgages	
c. Appropriations (By Applicant)	
d. Bonds	
e. Tax Levies	
f. Non Cash	
g. Other (Explain: Donation	31,700.00
h. TOTAL - Grantee share	31,700.00
28. Other Shares	
a. State 47,550.00 + 14,569.32	62,119.32
b. Other	
c. Total Other Shares	62,119.32
29. TOTAL	\$ 93,819.32

SECTION E - REMARKS

PART IV PROGRAM NARRATIVE (Attach - See Instructions)